N26617

| (Requestor's Name) | |
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| PICK-UP WAIT | MAIL |
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| Special Instructions to Filing Officer: | |
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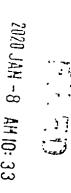


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COVER LETTER

TO: Amendment Section Division of Corporations FACCM, Inc. NAME OF CORPORATION: _ N26617 DOCUMENT NUMBER: _____ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Amanda Ellis (Name of Contact Person) FACCM, Inc. (Firm/ Company) 2000 PGA Blvd, Suite 4440 (Address) Palm Beach Gardens, FL 33408 (City/ State and Zip Code) info@faccm.org E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: 835-5838 Amanda 954 at (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: □\$43.75 Filing Fee & □\$43.75 Filing Fee & ■ \$35 Filing Fee □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

The Florida Association for Child Care Management, Inc.

| (Name of Corporation | as current | ly filed with the Flor | rida Dept. of State) | | | |
|---|--------------------------|-------------------------------|-----------------------|---------------|----------------|-------|
| N26617 | | | , | | | |
| (Docum | nent Numbe | er of Corporation (if k | nown) | | | |
| Pursuant to the provisions of section 617,1006. Floramendment(s) to its Articles of Incorporation: | rida Statute: | s, this <i>Florida Not Fo</i> | or Profit Corporation | r adopts th | e follov | ving |
| A. If amending name, enter the new name of the | corporatie | on: | | | | |
| | | | | | The i | |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | | ion" or "incorporated | d" or the abbreviatio | n "Corp." | or "In | IC. " |
| B. Enter new principal office address, if applica | ble: | 2000 PGA Blvd, Sui | te 4440 | | | |
| (Principal office address <u>MUST BE A STREET A</u> | | Palm Beach Gardens | , FL 33408 | | _ | |
| | | | | : | 2021 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | | -1 | JAH | |
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| | | | | | <u>0:</u> 3 | |
| D. If amending the registered agent and/or regis | | | enter the name of t | <u>he</u> :*: | ယ | |
| new registered agent and/or the new register | | | | | | |
| Name of New Registered Agent: | Amanda E | lllis | | | | |
| | 2000 PGA | Blvd, Suite 4440 | | | | |
| New Registered Office Address: | (Florida street address) | | | | | |
| New Registered Office Address. | Dalas Dana | de Candon | | 33.100 | | |
| | Beac | th Gardens | , Flori | | | |
| | | (City) | {2.1 ₁ | p Code) | | |
| New Registered Agent's Signature, if changing F I hereby accept the appointment as registered agen | | | the obligations of th | e position | , | |
| | _ | | | | - | |
| - | | 6 Minis | | | | |
| | Sig | gnature of New Regis | tered Agent, if chang | ing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mi</u> | in <u>Doe</u> ke Jones ly Smith | |
|-----------------------------------|--------------------|---------------------------------------|---|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | Terrie Ellis | 5047 Summit Blvd |
| Add | | | West Palm Beach, FL 33415 |
| X Remove | | | - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| 2) Change | D | Kenneth Bell | 1095 Military Trail #8619 |
| Add | | | Jupiter, FL 33468 |
| X Remove | D | Amanda Ellis | 2000 PGA Blvd, Suite 4440 |
| 3) Change X Add | | | Palm Beach Gardens, FL 33408 |
| Remove | | | |
| 4) X Change | Р | Tripp Crouch | 7345 JACKSON SPRINGS ROAD |
| Add | | | Tampa, FL 33634 |
| Remove | | | |
| 5) X Change | VP | Roy Keister | 3693 Coolidge Ct |
| Add | | | Tallahassee, FL 32311 |
| Remove | | | |
| 6) X Change | т | Doug Millard | 6550 SW 39th St |
| Add | | | Davie, FL 33314 |
| Remove | | | |

| icles, enter chang (Be specific) | | | | | | |
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| | (Be specific) | (Be specific) | (Be specific) | (Be specific) | (Be specific) | (Be specific) |

| | te this document was signed. | if other than the |
|-----|--|-------------------|
| Eff | fective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | · |
| Not | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be incument's effective date on the Department of State's records. | listed as the |
| Add | option of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| 8 | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated 11-1-2019 | |
| | Signature | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Tripp Crouch | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |