

FILE NOW: FILING FEE AFTER MAY 1 IS \$165.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthern
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 24 AM 8:46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N26594 (4)
1. Corporation Name
CITIZEN'S ALLIANCE FOR LEADERSHIP IN MANATEE, INC.

Principal Place of Business

Mailing Address

P O BOX 155
BRADENTON FL 34205

P O BOX 155
BRADENTON FL 34205

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 05/24/1988	3a. Date of Last Report 02/25/1994
4. FEI Number 65-0051325	Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 25
Zip 29	Country 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BURKIRK, FRANK
3653 CORTEZ ROAD WEST
STE. 110
BRADENTON FL 34210**

81 Name ALAN ZIRKELBACH
82 Street Address (P.O. Box Number is Not Acceptable) 1900 47th Terrace E
83
84 City Bradenton
85 Zip Code FL 34203

11. Pursuant to the provisions of Sections 607.002 and 607.1500, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

4/11/95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	CD BUSKIRK, FRANK 3653 CORTEZ RD., W., #110 BRADENTON FL	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP	D CLIFF WALTERS 802 11TH ST. W BRADENTON, FL 34205 ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D RATHKE, ED 819 US HWY 301 BLVD W BRADENTON FL	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D O'CONNOR, GEORGE 3500 EAST BAY DRIVE HOLMES BEACH FL	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY - ST - ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD ZIRKELBACH, ALAN 1900 - 47TH TERR. E. BRADENTON FL	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP	CD ZIRKELBACH ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D SZYMANSKI, CONRAD 1808 38TH AVENUE E BRADENTON FL	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP	VD ☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD BARCUS, DIANE 2233 11TH AVENUE W BRADENTON FL	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP	STD STEVE LEZMAN 1001 13 TH AVE E BRADENTON, FL 34208 ☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/04/95

Date

(813) 748-4842 x24

Telephone Number