

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthorn  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N26571 (2)  
1. Corporation Name  
BAHIA SOUND HOME OWNERS ASSOCIATION, INC.



Principal Place of Business Mailing Address  
8385 SE KETCH CT.  
HOBE SOUND FL 33455

3. Date Incorporated or Qualified 05/24/1988 3a. Date of Last Report 02/09/1995  
4. FEI Number 65-0153351 Applied For Not Applicable  
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Country  
24 Zip 25 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

PREMAN, EDWARD S.  
8385 SE KETCH CT.  
HOBE SOUND FL 33455

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME              | STREET ADDRESS         | CITY-ST-ZIP   | DELETE                              |
|-------|-------------------|------------------------|---------------|-------------------------------------|
| D     | DEZIEL, LAWRENCE  | 5168 SE SWEETBRIER     | HOBE SOUND FL | <input type="checkbox"/>            |
| D     | SCHARTEL, WILFRED | 8024 SW WINDJAMMER WAY | HOBE SOUND FL | <input type="checkbox"/>            |
| D     | PREMAN, ED        | 8385 SE KETCH COURT    | HOBE SOUND FL | <input type="checkbox"/>            |
| D     | SALUJA, K.R. DEEP | 7975 SE WINDJAMMER WAY | HOBE SOUND FL | <input type="checkbox"/>            |
| D     | FISCHER, BILL     | 3555 SE FEDERAL HWY    | STUART FL     | <input checked="" type="checkbox"/> |
|       |                   |                        |               | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY-ST-ZIP | Change                   | Addition                            |
|-----------|----------|--------------------|-----------------|--------------------------|-------------------------------------|
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/>            |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY-ST-ZIP | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

DIRECTOR  
O'HEARN, MARK  
8353 SE KETCH COURT  
HOBE SOUND FL

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

EDWARD S. PREMAN 3/30/96 (407) 546-0302

CR2E037 (12/95)