## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # N26523**

1. Entity Name

SIGNATURE:

OCEAN WATCH FOUNDATION, INC.



**FILED** Feb 04, 2003 8:00 am Secretary of State 02-04-2003 90098 020 \*\*\*\*61.25

1.28-03

467-1366

| Principal Plac   | ce of Business                               | 3                        | Mailing Address                            |               |                        |                                       |  |                     |               |               |
|--|--|--------------------------|--|---------------|------------------------|---------------------------------------|--|---------------------|---------------|---------------|
| P.O. BOX 5494<br>LIGHTHOUSE POINT FL 33074   |  |                          | P.O. BOX 5494<br>LIGHTHOUSE POINT FL 33074 |               |                        |                                       |  |                     |               |               |
| 2. Principal Place of Business   |  |                          | <b>.</b>                                   |               |                        |                                       |  |                     |               |               |
| 2. Principal F   | Place of Busin                               | ess                      | 3. Mailing Address                         |               |                        |                                       |  |                     | <u> </u>      |               |
| Suite, Apt.  | . #, etc.                                    |                          | Suite, Apt. #, etc.                        |               |                        | CHECK HERE IF MAKING CHANGES          |  |                     |               |               |
| City & Stat  | te   | ··                       | City & State                               |               |                        |                                       | 4. FEI Number 65-0071849 Applied For Not Applicable            |                     |               |               |
| Zip Country  |  |                          | Zip  | Zip Country   |                        |                                       | 5. Certificate of Status Desired S8.75 Additional Fee Required |                     |               | ditional      |
|  | 6. Name                                      | and Address of Current F | Registered Agent                           | _ <u></u>     |                        | <u></u>                               | 7. Name and Addres   | s of New Registered |               |               |
|  |  |                          |  | Name          |                        |                                       |  |                     |               |               |
| KACZMAREK, JOHN C ESQ.<br>370 W CAMINO GARDENS BOULEVARD   |  |                          |  |               | Street A               | Address (P                            | P.O. Box Number is Not Acceptable)                             |                     |               |               |
| SUITE 20<br>BOCA RA  | iob<br>Aton FL 33                            | 432                      |  | City          |                        |                                       | ·  | E                   | Zip Cod       | le            |
|  |  |                          |  |               | ,                      |                                       |  |                     |               |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  Signature. typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                          |  |               |                        |                                       |  |                     |               |               |
|  |  |                          |  |               |                        |                                       |  |                     |               |               |
| ı  | •  | 9. Election C            | ampaign F                                  | inancina      |                        | \$5.00 мау ве                         | Make Chec  | k Pavable           | to            |               |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Financing \$5.00 May Be Added to Fees Florida Department or Flori |  |                          |  |               |                        |                                       |  |                     |               |               |
|  |  |                          |  |               |                        |                                       |  |                     |               |               |
| 10.  | lot.   | OFFICERS AND DIR         |  | 11.           |                        | 1                                     | DDITIONS/CHANGES   |                     |               | I 10          |
| TITLE  | DT   | ON HINDIA                | ☐ Delete                                   | TITLE         |                        | Direct                                | or-President   | -                   | Change Change | Addition \{   |
| NAME<br>CERTEE ADDRESS   | SENNA, DO                                    |                          |  | NAMI          |                        | Cive                                  | evich, & Ju  | he                  | •             |               |
| STREET ADDRESS<br>CITY-ST-ZIP  | 980 N FEDERAL HWY 304<br>BOCA RATON FL 33432 |                          |  |               | ET ADDRESS<br>- ST-ZIP | A.J.                                  | chess ok   |                     |               |               |
|  | _  | UN FL 33432              | <u></u>                                    |               |                        |                                       |  |                     |               |               |
| TITLE  | D  | CLINIT                   | Delete                                     | TITLE         |                        | Direc                                 |  |                     | ☐ Change      | Addition (    |
| NAME<br>STREET ADDRESS   | WHITAKER, CLINT                              |                          | NAM<br>STRI                                |               | E<br>Et address        |                                       | ry Corso Lighthouse Paint, 1-NE-25 Avenue F1. 33064            |                     |               |               |
| CITY-ST-ZIP  | 1131 NW 75 TERRACE<br>PLANTATION FL 33313    |                          | الرياسي الأراجان                           | عيم<br>CITy   |                        | 4031                                  |  |                     |               |               |
| <del></del>  | DVP  | N FL 33313               |  |               |                        | N                                     | \- <u>-</u>  |                     | •             |               |
| TITLE<br>NAME  | ROE, BILL                                    |                          | ☐ Delete                                   | TITLE         |                        | Direc                                 |  |                     | ☐ Change      | Addition      |
|  |  | •                        |  |               |                        | coro                                  | of Whitaker Objects to El 3322                                 |                     |               |               |
| CITY-ST-ZIP  | DEERFIELD BEACH FL 33441                     |                          |  |               | ET ADDRESS<br>- ST-ZIP | 1131 NW75 Terrace Plantation, F1. 333 |  |                     |               | 33313         |
| TITLE  | D  | DEACH FL 33441           | <b>5</b> - <b>/</b> 0                      | _             |                        | <b>5-7</b>                            |  |                     |               | TT cases      |
| NAME   | _  | EK, JOHN C               | Delete                                     | TITLE<br>NAME |                        |                                       | rector   | ^                   | ☐ Change      | Addition      |
| STREET ADDRESS   |  | MINO GARDENS BOULE       | SVARD STE 200R                             |               | -<br>Et address        |                                       | 4 washud   | Pon                 | pano Ba       | ach,          |
| CITY-ST-ZIP  |  | ON FL 33432              | VAID OIL 2000                              |               | -ST-ZIP                | 2801                                  | Palm Aire Dai  | 4.1                 | i. 3300       | , ,           |
| TITLE  | DSP  | OIT I E GOTOL            | ☐ Delete                                   | TITLE         |                        | -                                     |  |                     | ☐ Change      | Addition      |
| NAME   | CIUCEVICH                                    | LUUF '                   | - Delete                                   | NAME          |                        | Direc                                 |  |                     |               | ,             |
| STREET ADDRESS   |  | TH ST, #10               |  |               | ET ADDRESS             | G. RO                                 |  | COL                 | alspin        | $g_{S}$ , $ $ |
| CITY-ST-ZIP  |  | DERDALE FL 33311         |  | CITY-         | ST-ZIP                 | 3928                                  | NW 73 Aven   | ve Pl.              | 33065         | 5             |
| TITLE  | D  |                          | ☐ Delete                                   | TITLE         |                        | <del></del>                           |  | -                   | ☐ Change      | Addition      |
| NAME   | ANTOINE, I                                   | MARY                     |  | NAME          |                        |                                       |  |                     | gv            |               |
| STREET ADDRESS 2201 S E 9TH STREET 103   |  |                          | STREE                                      |               | ET ADDRESS             |                                       |  |                     |               |               |
| CITY-ST-ZIP  |  | BEACH FL 33062           |  | CITY-         | ST-ZIP                 |                                       |  |                     |               |               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver entrustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with altother like empowered.  |  |                          |  |               |                        |                                       |  |                     |               |               |