2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 27, 2006 8:00 am Secretary of State 04-27-2006 90162 046 ****61.25

DOCUMENT # N26521



| COLONY BEACH ESTATES HOMEOWNERS ASSOCIATION, INC. | | | | | | | | | |
|--|---|---|--|--|--|--|---|---|--|
| Principal Place of Business C/O ISLAND MANAGEMENT GROUP P.O. BOX 100 SANIBEL, FL 33957 US | | | Mailing Address C/O ISLAND MANAGEMENT_GROUP P.O. BOX 100 SANIBEL, FL 33957 US | | | | IIBIIA BIIPI BIIIA IITATI JULI I | DIEN BIEN BIEN BIEN BIEN | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 01062006 | Chg-NP | CR2E037 (11/05 |) |
| City & State | | | City & State | | | 4. FEI Numbe 65-0108 | | | Applied For |
| Zip | Zip Country | | Zip | Zip Country | | 5. Certificate of Status Desired | | \$8.75 A | Additional |
| | 6. Name | and Address of Current I | Registered Agent | | | 7. Name and | Address of New Re | gistered Agent | |
| MACKESY | STEVEN | 1.1 | | | Name | | | | |
| C/O ISLAND MANAGEMENT -OROUR, PO BOX 100-711 TARPON BAY RD SANIBEL, FL 33957 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | City | | | FL Zip C | ode |
| | named entity ions of regist | y submits this statement for ered agent. | the purpose of chang | ing its registere | ed office or regi | istered agent, or bot | h, in the State of Flor | ida. I am familiar wi | th, and accept |
| SIGNATURE . | Clarab to band | or printed name of registered agent a | | ANOTE: Berrie | | quired when reinstating) | | DATE | : |
| | | | | on Campaign F | | | Ma | ike check payable | |
| Filing Fee is \$61.25 9. Election Cam Due by May 1, 2006 Trust Fund Ca | | | | | | \$5.00 May B Added to Fees | | da Department of | |
| 10. OFFICERS AND DIRECTORS | | | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | |
| TITLE NAME | DP CALV | IN I INNEMANN | ☐ Delete | TITLE | | | | ☐ Chang | e Addition |
| STREET ADDRESS | DR CALVIN LINNEMANN RESS 5885 GRAVES LAKE DR | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | CINCINNA | ATI, OH 45243 | | CITY | -ST-ZIP | <u></u> | | | |
| | | | | | _ | | | | e 🔲 Addition |
| TITLE | PD | | ☐ Delete | | | | | ☐ Chang | |
| NAME | JIM BURK | (HOLDER | ☐ Delete | NAM | E | | | ☐ Chang | |
| | JIM BURK BELLA VI | STA WAY | ☐ Delete | NAM STRE | | ₩. | | ☐ Chang | |
| NAME STREET ADDRESS | JIM BURK BELLA VI | | *** | NAME STRE CITY | ET ADORESS -ST-ZIP | | · | ☐ Chang | · |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | JIM BURK BELLA VII SANIBEL, VD COX, SUS | STA WAY FL 33957 | ☐ Delete | NAME STRE CITY TITLE NAME | E ET ADDRESS -ST-ZIP | | | | · |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | JIM BURK BELLA VII SANIBEL, VD COX, SUS 408 BELL | STA WAY FL 33957 SAN A VISTA WAY E | *** | NAME STRE CITY TITLE NAME STREE | E E E E E E E E E E E E E E E E E E E | • | · | | · |
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