FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N26395

(6)

K.S. PARK PROPERTY OWNERS ASSOCIATION, INC.

Principal Place of Business Mailing Address								-{	BIRL BIBAL BIRIL BIRL BI	\$10 \$16 IF \$1000 10\$1	
3878 N.W. 67TH STREET 31700 MIDDLEBELT RD COCONUT CREEK FL 33073 SUITE 145						•					
FARMINGTON HILLS MI 48334-23						N		3. Date Incorporated or Qualified 05/11/1988	3a. Date of Las 04/20	t Report /1996	
2. Principal Pl	lace of Busin	ness		2a. Mailing Address				4. FEI Number		Applied For	
Suite, Apt. #, etc.				26 Suite Ant # eta				65-0516021		Not Applicable	
22	W, BIG.		97	Suite, Apt. #, etc.				5. Certificate of Status Desired	1 1 7	5 Additional Required	
City & State				City & State				6. Election Campaign Financing	····		
23				28				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Zip	Country			Zip Count			/	8. This corporation has liability for Intangible tax under s. 199.032,			
24	25			29 30				Florida Statutes Yes No			
9. Name and Address of Current Registered Agent								10. Name and Address of New Registered Agent			
						81 Name		. ••			
C T CORPORATION SYSTEM						82	Street Addre	ess (P.O. Box Number is Not Acceptab	le)	 , <u></u>	
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324						83		······································			
FEMILE	HON IL 3	JJE 7									
						84	City ,		FL 85 Z	lip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corpc office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								oration submits this statement for the poon's board of directors. I hereby accept	urpose of changin t the appointment	g its registered as registered	
SIGNATURE											
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature)							ent signature require		DATE		
12.	80	OFFIC	ERS AND DIRE		13			ADDITIONS/CHANGES TO OFFIC			
TITLE	PD CARV A	CHICCHAN		☐ DEL		TITLE			Chan	ge 🔲 Addition	
NAME STREET ADDRESS	GARY A. SHIFFMAN s 31700 MIDDLEBELT RD. STE 145				1	1.2 NAME		•			
CITY-ST-ZIP			1.3 STREET ADDRESS 1.4 City-St-Zip		·						
TITLE	TD	IGTON HILLS I	MI 70007	☐ DEL		TITLE	51-ZIP		Chang	e Addition	
NAME		HAN M. COLM	AN			NAME				lo L'I vocition	
STREET ADDRESS	31700 MIDDLEBELT RD STE 14					2.3 STREET ADDRESS					
CITY-ST-ZIP	FARMINGTON HILLS MI 48334										
TITLE	D			DEL		TITLE			Chang	e Addition	
NAME	GREGG	, MORTON A			3.2	NAME					
STREET ADDRESS	1491 N.E. 130TH COURT				3.3 STREET ADDRESS		ADDRESS				
CITY-ST-ZIP	NORTH	MIAMI FL 331	61		3.4.	CITY-	ST-ZIP				
TITLE	D			DEL	ETE 4.1	TITLE		**************************************	Chang	e L Addition	
NAME		ryta, H. Jame			4.2	NAME					
STREET ADORESS					4.3	4.3 STREET ADDRESS					
CITY-ST-ZIP						CITY-S	IT-ZIP				
TITLE				☐ DEL	ETE 5.1	TITLE			☐ Chang	e Addition	
NAME					5.2	NAME					
STREET ADDRESS					5.3	STREET	ADDRESS				
CITY - ST - ZIP		······································				CITY-S	IT-ZIP		· · · · · · · · · · · · · · · · · · ·		
TITLE				DEL	ETE 6.1	IITLE			Chang	e 🔲 Addition	
NAME					6.2	NAME				j	
STREET ADDRESS					6.3	STREET	ADDRESS			ļ	
CITY-ST-ZIP					6.4	HTY-S	T-ZIP				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

4-12-97 (816) 932-3100

FILED

Apr 18 1997 8:00am

Secretary of State