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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 10, 2006

NAMI PASCO COUNTY, FLORIDA, INC. ATTN: ARTHUR MARCHESI 7453 MOORGATE CT NEW PORT RICHEY, FL 34654

SUBJECT: NAMI PASCO COUNTY, FLORIDA, INC.

Ref. Number: N26365

We have received your document for NAMI PASCO COUNTY, FLORIDA, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith Document Specialist

Letter Number: 606A00016812

Please See encloses completes Form as
You Movestes.
That you
Auth March.



P.O. Box 412 Elfers, Florida 34654 (727) 992-9653

Website: www.nami.org/sites/NAMIPascoCounty

February 27, 2006

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314

Subject: Document Number N26365
Officer/Director Resignations and change of Registered Agent

Dear Sir or Madam:

Enclosed please find a check for \$35.00 to the Florida Dept. of State to make the following changes.

1) The following 2 Officers/Directors are resigning and not being replaced at this time.

I, K. Joy Pillion, hereby resign as Secretary/Director and Registered Agent of NAMI Pasco County, Florida, Inc. N26365, a corporation organized under the laws of the State of Florida.

Signed: K. Joy Pillion

I, Gloria Strother, hereby resign as Vice President/Director of NAMI Pasco County, Florida, Inc. N26365, a corporation organized under the laws of the State of Florida.

Signed: Slow Shother

2) I accept responsibility as registered agent of NAMI Pasco County, Florida Inc.

Arthur Marchesi – President Director 2006 NAMI Pasco County, Florida Inc. N26365 7453 Moorgate Court New Port Richey, Florida 34654

Tel # (727)841-8883

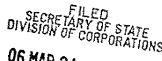
Signed of the March

If you need more information please call me at (727)841-8883.

Thank you for your help,

Afthur Marchesi, President/Director 2006

Articles of Amendment to Articles of Incorporation



WO MAR 21 PM 3:31

(Document number of corporation (if known)	٠,
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article	<i>2</i> -
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
ANJOYK. JOY PICLIOP DIRECTOR RESTE DED 2/20/06 PRINCE G WKIA STROTHER PIRECTON U.D. RESIGNED	
MATINE G WKIA STROTHER PINEETS W. V. RESIGNOSZ 4.04	py6
ARTHUR MARCHESI - NOW PETUSTERED AGENT	- 13[2, 12] • 1
7453 Morrate Ct	
New Port Richey, 7/34654	-
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(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: 2/27/06 Effective date if applicable: 2/27/06 (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Atthe Oucher Outsident (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
ACTIVE MANCHES! (Typed or printed name of person signing)
(Title of person signing)

FILING FEE: \$35