

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 21, 2002 8:00 am
Secretary of State
 04-21-2002 90870 018 ****61.25

DOCUMENT # N26341

1. Entity Name

PALATKA COUNTRY CLUB POOL ASSOCIATION, INC.

Principal Place of Business

Mailing Address

3400 CRILL AVE POB 1072
 % A.W. NICHOLS, III. POB 1072
 PALATKA FL 32178

P O BOX 1072
 PALATKA FL 32178

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2895738

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

LUKE, GLORIA
125 KAREN CT
PALATKA FL 32177

Name **Denton, Edward**

Street Address (P.O. Box Number is Not Acceptable)
107 Crestwood Avenue

City **Palatka**

FL

Zip Code **32177**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

X Edward J Denton

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

April 3, 2002

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **SD** ☒ Delete
 NAME **MACGIBBON, BRENDA**
 STREET ADDRESS **102 12TH TEE TRAIL**
 CITY-ST-ZIP **PALATKA FL 32177**

TITLE **SD** ☒ Change ☐ Addition
 NAME **William R. Mutchie**
 STREET ADDRESS **211 Port Comfort Drive**
 CITY-ST-ZIP **East Palatka, FL 32131**

TITLE **DP** ☒ Delete
 NAME **LUKE, GLORIA**
 STREET ADDRESS **125 KAREN CT.**
 CITY-ST-ZIP **PALATKA FL 32177**

TITLE **DP** ☒ Change ☐ Addition
 NAME **Denton, Edward**
 STREET ADDRESS **107 Crestwood Avenue**
 CITY-ST-ZIP **Palatka, FL 32177**

TITLE **TD** ☒ Delete
 NAME **BURNS, NANCY**
 STREET ADDRESS **2508 FAIRWAY DR**
 CITY-ST-ZIP **PALATKA FL 32177**

TITLE **TD** ☒ Change ☐ Addition
 NAME **Parker, Tim**
 STREET ADDRESS **528 Kirby St.**
 CITY-ST-ZIP **Palatka, FL 32177**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *X Edward J Denton*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 3, 2002

Date

386-325-0905

Daytime Phone #

CR2E037 (9/01)