

# 2004 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

05 JAN -5 PM 3:02

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 |                                                                                              |                                                             |                                                                                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N26285</b><br>1. Entity Name<br><b>ALZHEIMER'S CONNECTIONS, EDUCATION AND SUPPORT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                              |                                                             |                                                                                                                                                      |  |
| Principal Place of Business<br><b>1713 E.SILVER SPRINGS BLVD<br/>SUITE 2<br/>OCALA, FL 34470 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                              |                                                             | Mailing Address<br><b>PO BOX 6793<br/>OCALA, FL 34478-6793 US</b>                                                                                                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 | 3. Mailing Address                                                                           |                                                             |                                                                                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 | Suite, Apt. #, etc.                                                                          |                                                             |                                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 | City & State                                                                                 |                                                             |                                                                                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country                                                                                                                         | Zip                                                                                          | Country                                                     |                                                                                                                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HAMMETT, J.RANDALL<br/>5353 SW COLLEGE RD<br/>OCALA, FL 34474</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                              |                                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;">           SIGNATURE <i>J. Randall Hammett</i><br/> <small>Signature, typed or printed name of registered agent and title if applicable.</small> </div> <div style="width: 30%; text-align: center;"> <i>1-3-05</i><br/> <small>DATE</small> </div> <div style="width: 30%; text-align: center;"> <small>(NOTE: Registered Agent signature required when reinstating)</small> </div> </div> |                                                                                                                                 |                                                                                              |                                                             |                                                                                                                                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$61.25</b><br>After January 1, 2005, Fee will be \$122.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |                                                             | Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                           |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10       |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br><b>CLARK, CRAIG T</b><br><b>2061 NE 40TH STREET</b><br><b>OCALA, FL 34479</b> <input type="checkbox"/> Delete              |                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br><b>BISHOP, W.E BUCKY</b><br><b>7743 SW SR 200</b><br><b>OCALA, FL 34476</b> <input type="checkbox"/> Delete                |                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><div style="text-align: center; font-weight: bold;">             700044044827<br/>             01/05/05--01010--012 **122.50           </div>                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DT<br><b>HAMMETT, J.RANDALL</b><br><b>5353 SW COLLEGE RD</b><br><b>OCALA, FL 34474</b> <input type="checkbox"/> Delete          |                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DP<br><b>HARDISON, DAVID</b><br><b>2531 NE 46TH ST</b><br><b>OCALA, FL 34479</b> <input checked="" type="checkbox"/> Delete     |                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DVP<br><b>PINARD, JUNE</b><br><b>4849 SE 110TH STREET SUITE 51</b><br><b>BELLEVUE, FL 34420</b> <input type="checkbox"/> Delete |                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DS<br><b>MAYBE, ROBERT</b><br><b>1601 SE 24TH ROAD</b><br><b>OCALA, FL 34471</b> <input type="checkbox"/> Delete                |                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.                                                                                          |                                                                                                                                 |                                                                                              |                                                             |                                                                                                                                                                                                                                       |  |
| SIGNATURE: <i>Craig T. Clark</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                 |                                                                                              | Date: <i>352-216-1246</i><br><small>Daytime Phone #</small> |                                                                                                                                                                                                                                       |  |

REINSTATEMENT 04-05

