

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

CR2E031(7/97)

| 1. | |
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| (Corporation Name) | (Document #) 600032528350 -05/15/0001134005 *****35.00 ******35.00 |
| (Corporation Name) | (Document #) |
| (Corporation Name) | (Document #) |
| 4. (Corporation Name) | (Document #) |
| ☐ Walk in ☐ Pick up time ☐ Mail out ☐ Will wait | Photocopy Certificate Status |
| NEW FILINGS Profit Not for Profit Limited Liability Domestication Other | AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger |
| OTHER FILINGS □ Annual Report □ Fictitious Name | REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other |
| | Examiner's Initials |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 30, 2000

W.E. BISHOP, JR. 7743 SW S.R. 200 OCALA, FL 34476

SUBJECT: MARION COUNTY ALZHEIMER'S GROUP, INC.

Ref. Number: N26285

We have received your document for MARION COUNTY ALZHEIMER'S GROUP, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

If there are <u>MEMBERS ENTITLED TO VOTE</u> on a proposed amendment, the document must contain: (1) the date of adoption of the amendment by the members and (2) a statement that the number of votes cast for the amendment was sufficient for approval.

If there are <u>NO MEMBERS OR MEMBERS ENTITLED TO VOTE</u> on a proposed amendment, the document must contain: (1) a statement that there are no members or members entitled to vote on the amendment and (2) the date of adoption of the amendment by the board of directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6916.

Letter Number: 300A00030344

Carol Mustain Corporate Specialist

W. E. Bishop, Jr., P.A.

ATTORNEY AT LAW

GERRI FIELD LEGAL ASSISTANT

352 / 237-9225 FAX 352 / 861-2851

7743 S.W. S.R. 200 OCALA, FLORIDA 34476

July 28, 2000

Florida Department of State Division of Corporations P. O. ox 6327 Tallahassee, Florida 32314

Re:

Marion County Alzheimer's Group, Inc.

Ref. #

N26285

Dear Madam:

We are enclosing the original and one copy of Articles of Amendment to Articles of Incorporation of Marion County Alzheimer's Group, Inc., together with a copy of your letter of May 30, 2000.

If this Amendment is now in order, please file same, conform the copy and return to this office.

Sincerely,

W. E. BISHOP, JR., P. A.

WEBjr/f

enclosures

DIVISION OF CORPORATIONS

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

of

| | MARIC | | ALZHEIMER® | GROUP, | INC. | F | |
|----------------------------|---|--------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------|----------------|
| | | (P | resent name) | | | | |
| Pursuant to nonprofit c | o the provisions of s corporation adopts | section 617.1 the following | 006, Florida St articles of ame | tatutes, the endment to | undersign its articles | ed Florid of incor | da poration |
| FIRST: DELETED.) | Amendment(s) add | opted: (INDIC | ATE ARTICLE N | JMBER(S) B | EING AME | NDED, AI | DDED OR |
| ARTICLE | I. NAME is an | ended as | follows: | | | | |
| The name | of the corpo | ration i | s ALZHEIMER | R'S SUPP | ORT, IN | c. | |
| | | | | | | SECRETARY OF STATE | T I T D |
| SECOND: | The date of adop | otion of the a | mendment(s) w | as: <u>Febr</u> | uary 9, | 2000 | |
| THIRD: | Adoption of Ame | ndment (CHE | CK ONE) | | | | |
| | There are no me | endment was embers or me | sufficient for a | pproval. to vote on t | the amend | | |
| | MARION COUNT | Y ALZHEI | MER'S GROUE | P, INC. | | | |
| ; | | | rporation Name | | | | |
| (| Juli Kai | ylor | • | | | | |
| | // Signature o | Chairman, V | ice Chairman, Pre | sident or othe | er officer | - , ,, | |
| _ | | | | | | | |

Typed or printed name

July 19, 2000

Date

President

Title

STATE OF FLÖRIDA COUNTY OF MARION

Before me, the undersigned authority, personally appeared JULIE KAYLOR, President of MARION COUNTY ALZHEIMER'S GROUP, INC., a Florida corporation, to me personally known or who produced _____ as identification and who did not take an oath and she acknowledged to and before me that she executed the foregoing Articles of Amendment.

My Commission expires:

