2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N26191

1. Entity Name



Apr 02, 2003 8:00 am Secretary of State 04-02-2003 90095 047 ****61.25

FILED

| LOT 11, BLOCK 278, UNIT 13, ION, INC. | HOMEOWNERS, ASSOCIAT | |
|--|--|--|
| Principal Place of Business | Mailing Address | |
| 629 Granada BLVD. Bebring FL 33872 | 5629 Granada Blvd. Sebring FL 33872 | |
| | | |

| Sebring FL 338 | 372 | | SE | SEBRING FL 33872 | | | | | 8) 818 11 8 18 3 1 | PÅ4 MANU 4000 FA1 | | I GLEN BIRN GU | BIT 01011 (1001 | |
|---|--------------------------|-----------|--|-------------------------|-----------------|--|------------------------------|----------------------------------|---|-------------------|------------|----------------|---------------------------------|-------------------|
| 2. Principal Place of Business 3. Mailin | | | | Mailing Address | lailing Address | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State City & State | | | | | | | 4. FEI Number 59-2920853 | | | | | Applied For | | |
| Zip Country Zip | | | | Zip | Country | | | 5. Certificate of Status Desired | | | | | Not Applicable 8.75 Additional | |
| 6. Name and Address of Current Registered Agent | | | | <u> </u> | | 7. Name and Address of New Registered Agent | | | | | | - | ┪ | |
| | | | | | | -Name- | | <u> </u> | | | | | | - |
| EDMINISTER, MARY 5629 GRANADA BLVD. | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| SEBRING P | -L 338/2 | | in the second se | | | City | · · · | | | , | FL | Zip Cod | e | $\left\{ \right.$ |
| the obligation | ns of register | ed agent. | r v V | purpose of changing its | | | | ed agent, or b | oth, in the S | State of Florid | a. i am f | amiliar with, | and accept | |
| FILE NOW: FEE IS \$61.25 9. Election Camp Trust Fund Cor | | | | | Contribution | ibution. Added to Fees Florida Departmen | | | | ment of S | t of State | | | |
| 10. | ₼ | OF FICEH | S AND DIRECTO | | 11. | 77- | | DDITIONS/C | | | | | | ٦ |
| | /D Carson, do | | MOVED | Delete | NAME | 70 | C15 | TAN S | HINES | PKEI | DIE | Change | ☐ Addition | (10/02) |
| | | | | | | - et address* | -56-7 | 17-GRA | NA-DA- | -BWD | <u> </u> | | ···· | 12 |
| | | | | | -CITY- | ST-ZIP==== | SEB | RING | -ドル | -33872 | | | | \ <u>8</u> |
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| | 629 GRANA SEBRING FL | | | | | ET ADDRESS ST-ZIP | | | | | | | | |
| TITLE P | PD | | | Delete | TITLE | - 2-5 | - | | | | | Change | Addition | - |
| | MITH, CHA | | | | NAME | | | | | | | | | |
| | 6625 GRANA BEBRING FL | | | | | ET ADDRESS ST-ZIP | | • | | | | | | |
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| NAME | | | | | NAME | | | | | | | | | |
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| STREET ADDRESS | | | | | NAME STREE | T ADDRESS | | | | | • | | | |
| CITY-ST-ZIP | | | | | | ST-ZIP | | | | | | | | } |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. (863)

EDMINISTER 3-26-03 471-2078