## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT #**

1. Corporation Name

N26160

Scott Lake Athletic Club, Inc

Principal Place of Business

2. Principal Place of Business

17710 NW 15th Ct.

Mailing Address

2a. Mailing Address

19604 NW 29th Ave.

17710 NW 15th Court Miami, FL 33169

## FILED Aug 10, 1999 8:00 am Secretary of State

08-10-1999 90022 021 \*\*\*\*61.25

Date Incorporated or Qualified 4/28/88

Suite, Apt.	#, etc.	Suite, Apt. #, etc.			4. FEI Number	A	pplied For	
22		27			65-0122677	N	ot Applicable	
City & State					5 Oction of Status Desired	\$8.75	Additional	
23 Miami	, FL	Miami, FL			5. Certifcate of Status Desired	Fee R	equired	
Zip	Country Zip Cou				6. Election Campaign Financing	\$5.00	May Be	
33169	25	29 33056 30			Trust Fund Contribution	Added	to Fees	
	9. Name and Address of Current R	egistered Agent			10. Name and Address of New Reg	istered Agent		
			81	Name	Joseph Cooper			
				82 Street Address (P.O. Box Number is Not Acceptable) 19604 NW 29th Ave				
							0.1	
			84	City	Miami, 🛁	FJ 85 Zip	Code <b>3056</b>	
11 Pureuant t	to the provisions of Sections 617.0502 at	nd 617 1508 Florida Statutes ti	he above		poration submits this statement for the pur			
office or re	egistered agent, or both, in the State of F	lorida. Such change was autho	rized by	the corporati	on's board of directors. I hereby accept the	ne appointment as re	egistered	
agent. I ar	n familiar with, and accept the obligation		Statutes.		7.11	1.99	ļ	
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE								
12.	OFFICERS AND D	, , , , , , , , , , , , , , , , , , , ,	13,	t signature require	ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECT	ORS IN 12	
TITLE	E TAGE T		1,1 TITLE		President (D)	<b>X</b> Change	Addition	
NAME			1.2 NAME		Joseph Cooper		_	
1		<i>-</i>	1.3 STREET		19604 NW 28th Ave.			
The state of the s				, ''	Miami, FL 33056			
CITY-ST-ZIP	1st Vice President XDELETE		1.4 CITY-ST 2.1 TITLE			)) Thange	Addition	
TITLE	1st Vice President				st Vice President (D	)) LACINATION		
NAME	Lorenzo Johnson	•	2.2 NAME		Martin Maultsby			
STREET ADDRESS	.0040 14W 200th 1C1		2.3 STREET		2230 NW 190th Ter			
CITY-ST-ZIP			2. 4 CITY-S		Miami, FL 33056		Addition	
TITLE		_	3.1 TITLE		<del>-</del>	D) Change	<u> ∠</u> ⊾Addition	
"NAME"		·	3.2 NAME		Frank-Ligon-Jr			
STREET ADDRESS			3.3 STREET	ADDRESS	1204 S 20th Ave Hollywood, FL 33020			
CITY-ST-ZIP			3.4. CITY-S	1-71-	•			
TITLE	Treasurer	(X)DELETE	4.1 TITLE	I .	Treasurer	☐ Change	<b>Ճ</b> Addition	
NAME	Michelle Spann		4. 2 NAME		Tania Bailey	Ant 201		
STREET ADDRESS	12820 NW 18th Ct.		4.3 STREET		6941 NW 173rd Drive A	Apt Zui		
CITY-ST-ZIP	Miami, FL 33128		4.4 CITY-ST	-211	Miami, FL 33015			
TITLE	Secretary	(X) DELETE	5.1 TITLE		Secretary	Change	Addition	
NAME	Wanda Parker		5.2 NAME		Cleola Horne:			
STREET ADDRESS			5.3 STREET	ADDRESS	2951 NW 187th Street			
CITY-ST-ZIP	Miami, FL 33169		5.4 CITY-ST	-ZIP	Miami, FL 33056			
TITLE		☐ DELETE	6.1 TITLE			☐ Change	Addition	
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET	ADDRESS			i	
CITY-ST-ZIP			6.4 CITY-ST	-ZIP				
14. I hereby c	ertify that the information supplied with the	nis filing does not qualify for the	exempti	on stated in s	Section 119.07(3)(i), Florida Statutes. I fur	rther certify that the	information	
indicated (	on this annual report or supplemental an	nual report is true and accurate	and that	my signatur	e shall have the same legal effect as if ma	ade under oath; that	l am an	

4. I hereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-14.99

305-628-004

Daytime Phone #

CR2E037 (11/98)