## **2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # **N26037**

|--|

## FILED Mar 27, 2003 8:00 am Secretary of State

| SECOND CANNAN MISSIONARY BAPTIST CHURCH, INC.      |  |                                  |  | 03-27-2003 90124 020 ****61.25 |                          |             |                                |  |
|--|--|----------------------------------|--|--------------------------------|--------------------------|-------------|--------------------------------|--|
| 4343 NW 17TH AVE 4343                              |  | Mailing Address 4343 NW-17TH AVE | 343 NW-17TH AVE  |                                |                          |             | 11 <b>010</b> 11 10 <b>0</b> 1 |  |
| Principal Place of Business     3. Mailing Address |  |                                  | Mailing Address 4343 NW-17TH AVE MIAMI FL 33142  3. Mailing Address  Suite, Apt. #, etc.   CHECK HERE IF MAKING CHANGES  City & State   4. FEI Number 65-0048490   Applied For Not Applicable Zip   Country   5. Certificate of Status Desired   \$8.75 Additional Fee Required  Trent Registered Agent   7. Name and Address of New Registered Agent    Name   Street Address (P.O. Box Number is Not Acceptable)  City   FL   Zip Code  ent for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept    Jacent and life it applicable. (NOTE Registered Agent signature required when reinstating)   DATE  9. Election Campaign Financing   \$5.00 May Be Added to Fees   Make Check Payable to Florida Department of State |                                |                          |             |                                |  |
| Suite, Apt. #, etc. S                              |  | Suite, Apt. #, etc.              | Suite, Apt. #, etc.  |                                | ECK HERE IF MAKING C     | HANGES      |                                |  |
| City & State C                                     |  | City & State                     | City & State   |                                |                          |             |                                |  |
| Zip Country  |  | Zip                              | Zip Country  |                                |                          |             |                                |  |
|  | 6. Name and Address of Current                             | Registered Agent                 |  | 7. Name and Addres             |                          |             |                                |  |
|  |  |                                  | Name   | .,                             |                          |             |                                |  |
| 2990 NW  | AD, HENRY L<br>47TH ST                                     |                                  | Street Address   |                                |                          |             |                                |  |
| MIAMI FL   | . 33142  |                                  | City   |                                | FL                       | Zip Code    | э .                            |  |
| FILE NOW: FEE IS \$61.25 9. Election C             |  |                                  | algn Financing   | <b>\$5.00</b> May Be           |                          |             |                                |  |
| 10.  | OFFICERS AND DI  | RECTORS                          | 11.  | ADDITIONS/CHANGES              | TO OFFICERS AND DIREC    | CTORS IN    | 10                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | CD<br>WHITEHEAD, HENRY<br>2990 NW 47TH ST<br>MIAMI FL      | ☐ Delete                         | NAME<br>STREET ADDRESS   | i<br>i                         | C                        | ] Change    | ☐ Addition                     |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip     | TSD<br>ARNOLD KELLY<br>1470 NW 45 STREET<br>MIAMI FL       | ☐ Delete                         | NAME<br>STREET ADDRESS   |                                | С                        | ] Change    | Addition                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CÎTY_ST-ZIP     | DT<br>MILTON, COFFEE<br>3207 NW 52ND ST.<br>MIAMI FL 33142 | ☐ Delete                         | NAME<br>STREET ADDRESS   |                                |                          |             |                                |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip     | T<br>TUCKER, MARY L.<br>2034 NW 93RD ST<br>MIAMI FL        | ☐ Delete                         | NAME<br>STREET ADDRESS   |                                | تراجح مستمد بالمحسنة رسم | ] 'Change — | - Addition                     |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip     | DT<br>HILTON, ALVERTIS<br>9201 N.W. 20TH AVE.<br>MIAMI FL  | ☐ Delete                         | NAME<br>STREET ADDRESS   | ·                              |                          | Change      | ☐ Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              | DT<br>KEELS, JOHN<br>1934 N.W. 43RD ST.<br>MIAMI FL        |                                  | NAME<br>STREET ADDRESS   | +                              |                          | ] Change    | Addition                       |  |

release certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

DUITARROLL J. KElly 3-23-03

636-1023