FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # N

N26036

(6)

i. Corporation	THATTE		• •			ł		
LAKE-S	SUMTER INTERGROUP, IN	IC.				T KROMARI RHE TIDIK BUNK BONGS ANIK DIKI BIBKI BURKI BIRKI BIRKI BIRKI BIRKI BIRKI BIRKI BIRKI BIRKI		
Principal Place of Business Mailing Address								
1003 E. N. BLV	'n	1003 E. NORT	H BLVD.					
SUITE 2		SUITE 2						
LEESBURG FL	34748	_	LEESBURG FL 34748-5347			3. Date Incorporated or Qualified 3s. Date of Last Report	 ,	
US		US				04/22/1988 02/07/1996		
2. Principal P	lace of Business	2a. Mailing Ad	Idress			4. FEI Number Applied Fo	ır	
21		26	<u>.</u>	·····		59-2896099 Not Applic		
Suite, Apt. #, etc			Suite, Apt. #, etc.			5. Certificate of Status Desired	al l	
City & State	e		City & State			6. Election Campaign Financing \$5.00 May Be		
23		28				Trust Fund Contribution Added to Fees		
Zip	Country	Zip	<u> </u>		/	8. This corporation has liability for intangible tax under s. 199.03	2,	
24	25 29 30 9. Name and Address of Current Registered Agent		30		Florida Statutes Yes No			
	9. Name and Address of Curr	ent Hegistered Ager	it	81	Name	10. Name and Address of New Registered Agent		
SCHIRD	MAN PHITH ANN							
SCHURMAN, RUTH ANN 25 PALM DR THE SPRINGS				82	Street	Address (P.O. Box Number is Not Acceptable)		
YALAHA FL 34797			83					
				84	City	FI 85 Zip Code		
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508, FI	orida Statute	s, the abov	e-named	corporation submits this statement for the purpose of changing its register	red	
office or r agent. I a	egistered agent, or both, in the Statem familiar with, and accept the obli	le of Florida. Such ch gations of, Section 6	iange was ai 17.0503, Floi	uthorized by rida Statute	y the corp s.	corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as register	ad	
SIGNATURE								
	Signature typed or printed name of registered a		(NOTE	Registered Ag	ent signature	e required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
12. TITLE	DT OFFICERS A	ND DIRECTORS	DELETE	1.1 TITLE		D Change Add		
NAME	SCHURMAN, RUTH ANN		DECENE	1.2 NAME		Bob Ellison	1111011	
STREET ADORESS	25 PALM DR THE SPRINGS				T ADDRESS	1761 W. Schwartz Blvd.		
CITY-ST-ZIP	YALAHA FL	•		1.4 CITY-5		Lady Lake, F1. 32159		
TITLE			2.1 TITLE		D & Change Add	dition		
NAME	COBIA, VIRGIL 22		2.2 NAME		Jim Ballard			
STREET ADDRESS	926 OLEANDER ST			2.3 STREE	F ADDRESS	1313 Braebury Dr.		
CITY-ST-ZIP	LADY LAKE FL			2. 4 CITY-	ST-ZIP	Leesburg, Fl. 34748		
TITLE	D	K	DELETE	3.1 TITLE		D Change Add	dition	
NAME	WILKEY, LLOYD			3.2 NAME		Janica. Barker Circle		
STREET ADDRESS	38743 RACHEL LANE			3.3 STREE	T ADDRESS	Leesburg, Fl. 34748		
CITY - ST - ZIP	EUSTIS FL			3.4. CITY -	ST-ZIP			
TITLE	D	لسا	DELETE	4.1 TITLE		Change L. Adı	dition	
NAME	ABEL, LINDA	D040		4 2 NAME	- 1			
STREET ADDRESS	40447 EMERALDA ISLAND	HUAU			T ADDRESS	•	,	
CITY-ST-ZIP	LEESBURG FL		DELETE	4.4 CITY-5	ST-ZIP	Change Ad	dition	
TITLE	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	L	DECETE	5.1 TITLE		Li charge Li xo	MUUN	
NAME CTOTEL ADDRESS	XBXXXEXXXXXX			5.2 NAME	TADDECCO			
STREET ADDRESS	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				T ADDRESS			
CITY - ST - ZIP TITLE	LadyxLakexxX1	*******	DELETE	5.4 CiTY-1	31- ZIF	☐ Change ☐ Ad	dition	
NAME				6.2 NAME	Í			
STREET ADDRESS				1	T ADDRESS			
OTHER I WITHINGS				Q.3 STREE	יטטוויטטרו			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the Copporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE.

Ruth Ann Schurman 1-8-97 352-360-0961

Dat

FILED

Jan 22 1997 8:00am

Secretary of State