SECOND NOTICE; CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

FILED

Oct 15 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N26028

(3)

| 1. Corporation Name | | | | | | | | | | | | |
|---|--|--|---|---------------------|--|--|---|--|-----------------------|---------------|-----------------------|--|
| FAITH CATHEDRAL CHRISTIAN CENTER INTERNATIONAL, INC. | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | 1 106 410 | I DID HOLD DIKK OFIKO HU | (B) {B B B 40#94 | Pieli Bibil B | 1811 01911 1881 | |
| OSWALD REC. CTR. 3541 NW 18TH PLACE 3541 NW 18TH PLACE | | | | | | | 3. Date Incor | poreted or Qualified | į t | • | | |
| FT. LAUDERDALE FL 33311 FT. LAUDERDALE FL 33311 | | | | | | | 4. FEI Number | er | | | pplied For | |
| 2. Principal Place of Business 2a. Malling Address | | | | | | | 65-028 | 8/64 | | | ot Applicable | |
| 21 | . 1000 01 0000 | | 26 | | | | 5. Certificate | of Status Desired | | - | Additional equired | |
| Suite, Apt | l. #, e l c. | | Sulte, Apt. (| Sulte, Apt. #, etc. | | | 6. Election Co | empaign Financing | | \$5.00 | | |
| 22 | | | 27 | ↓ | | | Trust Fund | Trust Fund Contribution Added to Fees | | | | |
| City & Sta | ete | | City & State | h-n ' | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | | |
| Zip | | Country | Zip | | | | 8. This corpo | 8. This corporation owes or has paid the current year intangible | | | | |
| 24 | | | | 30 | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and | Address of New I | Registered A | jent | | |
| LIAAALINA MALLIPPI I | | | | | | Name | | | | | | |
| MCCOMBS, KENNETH 3541 NW 18TH PLACE | | | | | | Street A | tress (P.O. Box Nu | mber is Not Accept | able) | | | |
| FT. LAUDERDALE FL 33311 | | | | | | | | | 14, | <u></u> | | |
| The Endocriptage to door | | | | | | O4. | | | | | n- i- | |
| | | | | | | City | | | FL | 1 1 ' | Code | |
| 11. Pursuant office or r | to the provision to the provision of the provision to the provision of the | ons of sections 617.056 ont, or both, in the Stat the and accept the oblid |)2 and 617.1508, Florida e of Florida, Such chan- pations of section 617. | emed corpore | ration submits this s on's board of directo | tatement for the pur ors. I hereby accept | pose of chang the appointm | ing its reg ent as reg | istered istered | | | |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. SIGNATURE | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register 12. OFFICERS AND DIRECTORS 13. | | | | | | | quired when reinstating) | WILLIAMOED TO OF | DATE COURSE AND | DIDEOX | DD 141.40 | |
| TITLE | PD DELETE | | | | - | 1.1 TITLE | | /CHANGES TO OF | FILERS AND | - | Addition | |
| NAME | | | | | | 1.2 NAME | | | <u></u> | _ Change | Addition | |
| STREET ADDRESS 3541 NW 18TH PLACE | | | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | RDALE FL 33311 | | | 1.4 CITY-ST- | | | | | | | |
| TITLE | | | | | 2.1 TITLE | | | •• | 7 | Change | Addition | |
| NAME | | | | | 2.2 NAME | İ | | | | ., | | |
| | | | | | | ADDRESS | | | | | | |
| | | | | | 2.4 CITY-ST | -ZIP | | | | | | |
| TITLE | SDT | | | | 3.1 TITLE | | | | | Change | Addition | |
| NAME | DEOCH CHILDY | | | | 3.2 NAME | i | | | | | | |
| | | | | | 9.3 STREET | | | | | | | |
| | | | | | 3.4 CITY-ST | ZIP | · · · · · · · · · · · · · · · · · · · | | | | | |
| TITLE | MD | 150004 | | DELETE | 4.1 TITLE | | | | L | Change | Addition | |
| | | | | | 4.2 NAME | | | | | | | |
| man distribution as to but a name of | | | | | | ADORESS | | | | | | |
| TITLE | D | INDALE IL 33311 | | | 4.4 CITY-ST- 5.1 TITLE | ZIF | | | | 7 6 | T Addition | |
| December 1 | | | | | 5.2 NAME | | | | L_ | Change | Addition | |
| and site comparate | | | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP FT. LAUDERDALE FL 33311 | | | | | | | | | | | | |
| TITLE | | | <u> </u> | DELETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME | | | | | 6.2 NAME | - 1 | | | | , | 1 | |
| STREET ADDRESS |] ; | | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | 1 1 | | | | 64 CITY-ST- | 71P | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

PRES DIR. 9/28/98 (954)485-1388