

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 06, 1999 8:00 am
Secretary of State

05-06-1999 90006 023 ****70.00

DOCUMENT # N26013

1. Corporation Name

SPACE COAST CHAPTER OF NATIONAL TECHNICAL ASSOCIATION, INC.

Principal Place of Business

**835 SYCAMORE STREET
TITUSVILLE FL 32780**

Mailing Address

**P.O. BOX 21144
KENNEDY SPACE CENTER FL 32815**



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

04/20/1988

4. FEI Number

59-2650311

Applied For
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

9. Name and Address of Current Registered Agent

**GREN, ERIC C
1956 CARPENTER ROAD NORTH
TITUSVILLE FL 32796**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12.

OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **GREEN, ERIC**
STREET ADDRESS **1956 CARPENTER ROAD**
CITY-ST-ZIP **TITUSVILLE FL 32796**

TITLE **D** ☐ DELETE
NAME **SPENCER, JAMES JR.**
STREET ADDRESS **1040 MANIGAN AVENUE**
CITY-ST-ZIP **OVIEDO FL 32765**

TITLE **D** ☐ DELETE
NAME **BRIGHTMAN, BERNADETTE**
STREET ADDRESS **1514 CLEARLAKE ROAD**
CITY-ST-ZIP **COCOA FL 32922**

TITLE **D** ☐ DELETE
NAME **JENNINGS, JAMES**
STREET ADDRESS **9223 ALLWOOD PLACE**
CITY-ST-ZIP **ORLANDO FL 32825**

TITLE **D** ☐ DELETE
NAME **SPEED, WELMON**
STREET ADDRESS **1328 HERITAGE ACRES BLVD.**
CITY-ST-ZIP **ROCKLEDGE FL 32955**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

W. Speed Jr. **WELMON D. SPEED JR.** 4/29/99 (407) 631-3940
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)

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