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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB 15 PM 3:22

DOCUMENT # **N25994** (7)

1. Corporation Name
AIDS-MANASOTA, INC.

Principal Place of Business Mailing Address
2000 RINGLING BLVD., SUITE #302 SARASOTA FL 34237

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **04/20/1988** 3a. Date of Last Report **04/29/1994**
4. FEI Number **65-0044473** Applied For Not Applicable
5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

2. Principal Place of Business 2a. Mailing Address
21. Suite, Apt. #, etc. 26. Suite, Apt. #, etc.
22. City & State 27. City & State
23. Zip Country 28. Zip Country
24. 25. 29. 30.

9. Name and Address of Current Registered Agent
**DOMBER, HARLAN R. ESQ.
2801 FRUITVILLE ROAD
SUITE 150
SARASOTA FL 34237**

10. Name and Address of New Registered Agent
B1 Name
B2 Street Address (P.O. Box Number is Not Acceptable)
B3
B4 City
B5 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | |
|----------------------------|-------------------------------|
| TITLE | TD |
| NAME | BARGE, JAMES KENNETH, |
| STREET ADDRESS | 110 21ST AVE. |
| CITY-ST-ZIP | PASS-A-GRILLE FL 33706 |
| TITLE | D |
| NAME | BEAUBRAUTH, RAFAEL A, |
| STREET ADDRESS | P.O. BOX 3341 N/A |
| CITY-ST-ZIP | SARASOTA FL 34230-3341 |
| TITLE | D |
| NAME | CARRIER, MICHELLE, |
| STREET ADDRESS | 7041 BRENTFORD ROAD |
| CITY-ST-ZIP | SARASOTA FL 34241 |
| TITLE | D |
| NAME | CARMEL, NORMAN H., |
| STREET ADDRESS | 2285 SUNNYSIDE LANE |
| CITY-ST-ZIP | SARASOTA FL 34239 |
| TITLE | D |
| NAME | DODD, THOMAS L., |
| STREET ADDRESS | 1003 4TH STREET |
| CITY-ST-ZIP | SARASOTA FL 34237 |
| TITLE | D |
| NAME | HOOPER, II, EDWIN D., |
| STREET ADDRESS | 3904 MAVERICK AVE. |
| CITY-ST-ZIP | SARASOTA FL 34233-1543 |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|
| 1.1 TITLE | President/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | Richard E. Huntington |
| 1.3 STREET ADDRESS | 1300 N. Lockwood Ridge Road |
| 1.4 CITY-ST-ZIP | Sarasota, FL 34237 |
| 2.1 TITLE | Vice President/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | Michael Woodrum |
| 2.3 STREET ADDRESS | 4815 Sarasota Avenue |
| 2.4 CITY-ST-ZIP | Sarasota, FL 34234 |
| 3.1 TITLE | Treasurer/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | Norman Carmel |
| 3.3 STREET ADDRESS | 2265 Summyside Lane |
| 3.4 CITY-ST-ZIP | Sarasota, FL 34239 |
| 4.1 TITLE | Secretary/Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | Edwin D. Hooper, II |
| 4.3 STREET ADDRESS | 3904 Maverick Avenue |
| 4.4 CITY-ST-ZIP | Sarasota, FL 34233-1906 |
| 5.1 TITLE | Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | Randall Coleman/Dir. |
| 5.3 STREET ADDRESS | 6327 Manatee Avenue West |
| 5.4 CITY-ST-ZIP | Bradenton, FL 34209 |
| 6.1 TITLE | Director <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | Thomas Dodd |
| 6.3 STREET ADDRESS | 5003 34th. St. West/Bradenton |
| 6.4 CITY-ST-ZIP | 34207, FL |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:
Signature and typed or printed name of signing officer or director
Richard E. Huntington, President

January 12, 1995
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Date Explain Herein