## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # N25942

(6)

CHRISTIAN DEVELOPMENT CENTER A CHURCH OF THE NAZ ARENE INC.

| ARENE INC.  |   |  |                       |                                  |             |  |               |                    |                                       |
|---|---|--|-----------------------|----------------------------------|-------------|--|---------------|--------------------|---------------------------------------|
| Principal Place of Business Mailing Address   |   |  |                       |                                  |             | F 1601  01 810   01   01  0 10  1   0  0                   | J HER BISH BI | #IF 01041 0101F 01 | £   0                                 |
| C/O MARTY FILLING   |   | C/O MARTY FILLINGI                       |                       |                                  |             | 3. Date Incorporated or Qualified                          | j             |                    | · · · · · · · · · · · · · · · · · · · |
| 343 NAIL ST NE<br>PALM BAY FL 32907-8554  |   | 343 NAIL ST NE<br>PALM BAY FL 32907-8554 |                       |                                  |             | 04/18/1988   |               |                    |                                       |
| US  |   | US                                       |                       |                                  |             | 4. FEI Number  |               | 1                  | oplied For                            |
| Principal Place of Business     2a. Mailing Address   |   |  |                       |                                  |             | 59-2824359   |               |                    | ot Applicable                         |
| 21 26   |   |  |                       |                                  |             | 5. Certificate of Status Desired                           |               | \$8.75 /<br>Fee Re |                                       |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                      |                       |                                  |             | 6. Election Campaign Financing                             |               | \$5.00             |                                       |
| City & State  |   | 27 City 8 State                          |                       |                                  |             | Trust Fund Contribution                                    |               | Added to           |                                       |
| 23  |   | City & State                             |                       |                                  |             | 7. Is this nonprofit corporation a homeowners association? |               |                    |                                       |
| Zip   | Country   | Zip                                      | Counti                | у                                |             | 8. This corporation owes or has p                          |               |                    | angible                               |
| 24  | 25  |  | 30                    |                                  |             | Personal Property Tax due Jun                              | ne 30. [      | Yes [              | No                                    |
|   | 9. Name and Address of Curren                       | Registered Agent                         | 0.                    |                                  |             | 10. Name and Address of New R                              | legistered    | Agent              |                                       |
| 550   | *****   |  | 8                     | I Name                           | е           |  |               |                    |                                       |
| BELEW, ANNE 1881 KAMLOOPS ST NW   |   |  | 8:                    | 2 Stree                          | t Addres    | s (P.O. Box Number is Not Accepta                          | able)         |                    |                                       |
|   | AY FL 32907   |  | 83                    | 3                                |             |  |               |                    | <del></del>                           |
|   | 12 32301  |  | 84                    | City                             |             | !  |               | log little (       | 0                                     |
|   |   |  | <del>-</del>          | •,                               |             |  | F <u>L</u>    | _                  | Code                                  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of Section 617.0503, Florida Statutes. |   |  |                       |                                  |             |  |               |                    |                                       |
|   | in familiar with, and accept the obliga             | tions of Section 617.0503, Flor          | ida Statute           | s.                               |             | ,,,,,,,,   |               | 1-98               | Togistor ou                           |
| SIGNATURE   | Signature, typed or printed name of registered ager |  | Registered Ad         | ent signatu                      | re regulred | when reinstating)  | DATE          | -78                |                                       |
| 12.   | OFFICERS AND  | DIRECTORS                                | 13.                   |                                  |             | ADDITIONS/CHANGES TO OFFI                                  | CERS AND      | DIRECTOR           | S IN 12                               |
| TITLE   | C   | OELETE                                   | 1,1 TITLE             |                                  |             |  |               | ☐ Change           | Addition                              |
| NAME  | ROWAN, STUART E.                                    |  | 1.2 NAME              |                                  |             |  |               |                    |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   | 854 ROGER AVENUE NW<br>PALM BAY FL                  |  |                       | T ADDRESS                        |             |  |               |                    |                                       |
| TITLE   | D   | ☐ DELETE                                 |                       | 1.4 CFTY - ST - ZIP<br>2.1 TITLE |             | :  |               | Change             | Addition                              |
| NAME  | DAVIS, BUDDY  |  | 2.2 NAME              |                                  |             |  |               | •                  | _                                     |
| STREET ADDRESS  | 2755 SCHOOL DR NE                                   | OR NE                                    |                       | 2.3 STREET ADDRESS               |             |  |               |                    |                                       |
| CITY - ST - ZIP   | PALM BAY FL   | Dr. mr                                   | 2. 4 CITY-            | ST-ZIP                           | <u> </u>    |  |               |                    |                                       |
| TITLE<br>NAME   | r<br>Baird, Mike                                    | DELETE                                   | 3.1 TITLE<br>3.2 NAME |                                  |             |  |               | Change             | Addition                              |
| STREET ADDRESS  | 799 GLENCOVE AVENUE NW                              |  |                       | T ADDRESS                        |             |  |               |                    |                                       |
| CITY-ST-ZIP   | PALM BAY FL   | ,  | 3.4. CITY-            |                                  |             |  |               |                    |                                       |
| TITLE   | D   | DELETE                                   | 4.1 TITLE             |                                  | 0:0         | Color Coccionon  |               | Change             | Addition                              |
| NAME  | ROCKRIEL, JANET                                     | •  | 4. 2 NAME             |                                  |             | eila Grassman<br>H Bordeaux Au                             | ٤.            |                    |                                       |
| STREET ADDRESS  | 335 ONTARIO STREET NW                               | •  |                       | 4.3 STREET ADDRESS               |             | t Bordeaux Au<br>Im Bay IFL 32                             | 907           |                    |                                       |
| CITY-ST-ZIP<br>TITLE  | PALM BAY FL<br>D                                    | DELETE                                   | 4.4 CITY -            | ST-ZIP                           | 100         | THE BOOT LED DO  |               | Change             | Addition                              |
| NAME  | BELEW, ANNE   |  | 5.2 NAME              |                                  | 26          | u. Our 7   |               | Unange Jan         | Addition                              |
| STREET ADDRESS  | 1881 KAMLOOPS STREET NW                             |  |                       | T ADDRESS                        |             | •  |               |                    |                                       |
| CITY-ST-ZIP   | PALM BAY FL 32907                                   |  | 5.4 CITY-1            |                                  |             |  |               | ,                  |                                       |
| TITLE   | \$  | DELETE                                   | 6.1 TITLE             |                                  | Dia         | cuto   |               | Change             | Addition                              |
| NAME  | WALRO, BARRY  |  | 6.2 NAME              |                                  |             | ř  |               |                    | }                                     |
| STREET ADDRESS  | 242 HURST RD NE                                     |  | ■ 63 STREE            | ADDRESS                          | 1           | i i  |               |                    | ſ                                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or tip receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed or on an attachment without statutes.

SIGNATURE:

\_\_\_\_

1-11-98

(407) 984 -0404

**FILED** 

Feb 02 1998 8:00am

Secretary of State