## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 27, 2006 8:00 am Secretary of State

| DOCUMENT # N25863  1. Entity Name DIRECTIONS FELLOWSHIP, INC.             |                                                                     |                                                                  |                       |           |                            |                       |                                                                               | 01-27-2006           | 90039 02     | 29 ****61        | 25         |
|---------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|-----------------------|-----------|----------------------------|-----------------------|-------------------------------------------------------------------------------|----------------------|--------------|------------------|------------|
| Principal Plac<br>5495 CLARCI<br>ORLANDO, FI                              | ONA OCOEE RD                                                        | Mailing Address<br>5495 CLARCONA OCOEE ROAD<br>ORLANDO, FL 32810 |                       |           |                            | 60007746              |                                                                               |                      |              |                  |            |
| 2. Principal P                                                            | lace of Business                                                    | 3. Mailing Address                                               |                       |           |                            |                       |                                                                               |                      |              |                  |            |
| Suite, Apt. #, etc.                                                       |                                                                     | Suite, Apt. #, etc.                                              |                       |           |                            |                       | 01112006                                                                      | Chg-NP               | CR2E03       | 37 (11/05)       | ,          |
| City & State                                                              |                                                                     | City & State                                                     |                       |           | <u> </u>                   | 4. FEI Numb<br>59-286 |                                                                               |                      |              | 1—1—             | oplied For |
| Zip                                                                       | Country                                                             |                                                                  | Zip                   |           | Country                    |                       |                                                                               | of Status Desired    |              | \$8.75 Add       | ditional   |
|                                                                           | 6. Name and Address of Current                                      | Registered                                                       | Agent                 |           |                            |                       | 7. Name and                                                                   | Address of New       | Registered / | Agent            |            |
| EVANS, MARK A.                                                            |                                                                     |                                                                  |                       |           | Name                       |                       |                                                                               |                      |              |                  |            |
| 5775 MICHELLE LANE<br>SANFORD, FL 32771                                   |                                                                     |                                                                  |                       |           | Street A                   | ddress (i             | P.O. Box Numbe                                                                | r is Not Acceptab    | le)          |                  |            |
|                                                                           |                                                                     |                                                                  |                       |           | City                       |                       |                                                                               |                      | FL           | Zip Cod          | e          |
|                                                                           | named entity submits this statement folions of registered agent.    | r the purpo                                                      | se of changing its re | egistere  | ed office or               | r register            | ed agent, or both                                                             | h, in the State of F | lorida. Lam  | familiar with,   | and accept |
| SIGNATURE .                                                               | Signature, typed or printed name of registered agent                | and title # applie                                               | cable. (NOTE:         | Registere | d Agent signati            | ure required          | when reinstating)                                                             |                      | DATE         |                  |            |
| Filing Fee is \$61.25 9. Election Campa Due by May 1, 2006 Trust Fund Con |                                                                     |                                                                  |                       |           |                            |                       | \$5.00 May Be Added to Fees Make check payable to Florida Department of State |                      |              |                  |            |
| 10.                                                                       | OFFICERS AND DI                                                     | RECTORS                                                          |                       | 11.       |                            |                       | ADDITIONS/CHA                                                                 | NGES TO OFFIC        | ERS AND DI   | RECTORS IN       | l 10       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | D<br>EVANS, MARK A.<br>5495 CLARCONIA-OCEE RD.<br>ORLANDO, FL 32810 |                                                                  | ☐ Delete              |           |                            | 549                   | 95 Clar                                                                       | cona-0               | coee         | □ Change<br>R.d. | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | D<br>POWELL, TIM W<br>3711 TRAILS END<br>LONGWOOD, FL 32779         |                                                                  | ☐ Delete              |           |                            |                       | · ···                                                                         |                      |              | ☐ Change         | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | D<br>WEEKLEY, PHIL<br>805 MARK DAVID BLVD<br>CASSELBERRY, FL 32707  |                                                                  | ☐ Delete              |           |                            |                       |                                                                               |                      |              | ☐ Change         | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |                                                                     |                                                                  | ☐ Delete              |           |                            |                       |                                                                               |                      |              | ☐ Change         | ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP                                           |                                                                     |                                                                  | ☐ Delete              |           |                            |                       |                                                                               |                      |              | Change           | Addition   |
| NAME STREET ADORESS CITY-ST-ZIP                                           | certify that the information symplied with                          |                                                                  | ☐ Delete              | CITY      | E<br>Et address<br>-St-Zip |                       |                                                                               |                      |              | Change           | Addition   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is truy and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with ampacturess, with all other like empowered.

SIGNATURE:

RE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

1/11/2006 (407)578-2088