FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthâm

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

22

23

N25804

(8)

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

JEFFERSON COUNTY HORSEMEN'S ASSOCIATION, INC.

Country

| Mailing Address |
|---|
| P.O. BOX 24 MONTICELLO FL 32345-0024 |
| |
| |

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FILED Jul 25 1997 8:00am Secretary of State



8. This corporation has liability for intangible tax under s. 199.032,

3a. Date of Last Report 03/19/1996

On11 902-

Not Applicable

\$8.75 Additional

Fee Regulred

\$5.00 May Be

Added to Fees

3. Date Incorporated or Qualified 04/06/1988

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number 59-2935123

| 24 | 25 | 29 | 30 | | | Florida Statutes | |
|---|---|------------------------|--------|----------|---|--|--|
| | 9, Name and Address of Cu | rrent Registered Agent | |] | | 10. Name and Address of New Registered Agent | |
| | | | | 61 | Name | | |
| FHIFR [| EHLER, DONALD | | | | Chr 1. (| Address (D.C. Dr. N. L. La March L. N. | |
| RTE 2 BOX 231 | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | |
| MONTICELLO FL 3234 | | | 83 | | | | |
| MONIOL | ELO I L'OLOTT | | | | | | |
| | - | | | 84 | City | FL 85 Zip Code | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| SIGNATURE . | 3 | | | | | | |
| | Signature, typed or printed name of registere | | | _ | nt signature | required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| 12, | PD | AND DIRECTORS DELETE | 13. | | - | | |
| | | | 1 | ITLE | | PD | |
| NAME | DAY, WAYNE | | | SMAN | } | Thomas D. Hill | |
| STREET ADDRESS | S.R. 221 | | 1.3 9 | STREET | address | P.O. BOX 754 MONTICELIO, FL 32345 45 19 NORTH | |
| CITY-ST-ZIP | MONTICELLO FL 32331 | | | CITY-S' | r-zip | | |
| TITLE | VD | ☐ DELETE | 2.1 T | LITLE |] | VD Q Change ☐ Addition | |
| NAME | THOMPSON, LARRY | | 2.21 | MAME | | Roy Hodgins ASHUILLE Hee | |
| STREET ADDRESS | ASHVILLE HWY | | 2.3 \$ | STREET | address | Rt. 1, Box 191 | |
| CITY-ST-ZIP | MONTICELLO FL 32344 | | | CITY - S | T-ZIP | Monticello, FL 32344 | |
| TITLE | TD | ☐ DELETE | 3.11 | IITLE | j | TTD | |
| NAME | NEWELL, PAUL | | 3.21 | NAME | | Sandra L Harrison | |
| STREET ADDRESS | 1382 GROVELAND HILLS I | DR | 3.3 9 | STREET | address | RR 2 Box 217M 4519 NORTH | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 3.4. | CITY-S | T-ŽIP | Monticello, FL 32344 | |
| TITLE | SD | DELETE | 4.11 | TITLE | | SD Change Addition | |
| NAME | ROBINSON , DIANE | | 4.2 | NAME | | | |
| STREET ADDRESS | U.S. HWY 90 | | 4.3 8 | STREET | ADDRESS | Barbara Geohagon | |
| CITY-ST-ZIP | MONTICELLO FL 32344 | | 4.40 | CITY-S | T-ZIP | Rt 1 Box 4352 Monticello, FL 32344 Hickory Lane | |
| TITLE | - | ☐ DELETE | 5.11 | TITLE | | Change Addition | |
| NAME | | | 5.21 | NAME | | | |
| STREET ADDRESS | | | 5.3 9 | STREET | address | | |
| CITY-ST-ZIP | | | 5.4 (| CITY-S | T-21P | | |
| TITLE | | DELETE | 6.11 | TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 6.21 | NAME | | | |
| STREET ADDRESS | | | 6.3 \$ | STREET | ADDRESS | | |
| Crty-St-ZIP | | | 6.4 (| CITY - S | T-ZIP | | |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | |

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