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NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N25689 (3)

1. Corporation Name

COLLEGE PARK WOMENS CIVIC CLUB, INC.



Principal Place of Business

**714 DARTMOUTH STREET
ORLANDO FL 32804
US**

Mailing Address

**714 DARTMOUTH STREET
ORLANDO FL 32804
US**

3. Date Incorporated or Qualified
03/31/1988

3a. Date of Last Report
03/22/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HUMPHRIES, DOLORES
110 HUNTERS TR
LONGWOOD FL 32779**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

DOLORES HUMPHRIES, President

4/25/96

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **HUMPHRIES, DOLORES**
STREET ADDRESS **110 HUNTERS TRAIL**
CITY-ST-ZIP **LONGWOOD FL**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **TD** ☒ DELETE
NAME **MOSS, JULIA**
STREET ADDRESS **640 DUNRAVEN DR**
CITY-ST-ZIP **WINTER PARK FL**

2.1 TITLE **Treasurer** ☒ Change ☐ Addition
2.2 NAME **ALICE S. BADGER**
2.3 STREET ADDRESS **633 LAKE DOT Circle, Apt 909**
2.4 CITY-ST-ZIP **Orlando, FL 32801**

TITLE **VD** ☐ DELETE
NAME **BORRIES, VERNA**
STREET ADDRESS **1401 W SMITH ST**
CITY-ST-ZIP **ORLANDO FL**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **VD** ☐ DELETE
NAME **ARMSTRONG, EVELYN**
STREET ADDRESS **731 LAKE KATHRYN DR**
CITY-ST-ZIP **MAITLAND FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **SD** ☐ DELETE
NAME **NAPIER, LESSIE**
STREET ADDRESS **1315 STETSON ST**
CITY-ST-ZIP **ORLANDO FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **SD** ☐ DELETE
NAME **BAME, HELEN**
STREET ADDRESS **100 E. ANDERSON #206**
CITY-ST-ZIP **ORLANDO FL**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ALICE S. BADGER - ALICE S. BADGER, Treas.

407-648-7444

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/25/96

CR2E037 (12/95)