1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N25645**

1. Corporation Name

DORAL PARK COUNTRY CLUB VILLAS CONDOMINIUM NO. 9 ASSOCIATION, INC.

Principal Place of Business

C/O THE CONINENTAL GROUP 12079 SW 131 AVE MIAMI FL 33186

Mailing Address

C/O THE CONINENTAL GROUP 12079 SW 131 AVE MIAMI FL 33186

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90109 036 \*\*\*\*61.25



|                               | •   |                        |  | •                    |                |  |   |                    |                 |                                |     |
|-------------------------------|---|------------------------|--|----------------------|----------------|--|---|--------------------|-----------------|--------------------------------|-----|
| 2. Principal Pl               | ace of Business   | 2a. Mailing Address    |  |                      |                |  | 3. Date Incorporated or Qu<br>03/29/1988    | alifed             |                 |                                |     |
| 21                            |   | 26                     |  |                      |                |  |   |                    |                 | Used Fan                       |     |
| Suite, Apt.:                  | #:etc:  |                        | Suite, Apt. #, etc                             |                      |                |  | 4. FEI Number<br>65-0052647                 |                    | ·==             | Applicable                     | نة  |
| 22                            |   | 27 Steels              |  |                      |                |  | 03 0032047                                  | _                  | \$8.75 A        |                                |     |
| City & State                  | •   | City & State           |  |                      |                |  | 5. Certifcate of Status Des                 | ired 🗆             | Fee Rec         |                                |     |
| Zip                           | Country   | Zip Cou 30             |  |                      | ,              | 6. Election Campaign Financing Trust Fund Contribution |   |                    | •               | \$5.00 May Be<br>Added to Fees |     |
| 24                            | 9. Name and Address of Current  |                        | <u>,                                      </u> |                      |                | 10. Name and Address of                                | New Registered                              | d Agent            | •               |                                |     |
|                               | 5. Name and Addies of Content   | registered Age         |  | 81                   | Name           | T.T.T  | PS, EISINGER                                |                    |                 | emis                           | بر. |
|                               | DENNIS, ESQUIRE   |                        |  | 82                   | Street         | Addres   | s (P.O. Box Number is Not A<br>OLLYWOOD BLV | (cceptable)        |                 | U                              | ~   |
|                               | IANAN AND INGERSOLL   |                        | 83   |                      |                | U II   | OTITIMOOD DIA                               | <u> </u>           |                 |                                |     |
|                               | CAYNE BOULEVARD, STE 606  |                        |  |                      |                | TE   | #265SSOUTH                                  |                    |                 |                                |     |
| n miami b                     | EACH FL 33180   |                        |  | 84                   |                | T 3 <i>2</i> 13.1                                      | - OOD                                       | F                  | L 85 Zip C      |                                |     |
| 44 5                          | to the provisions of Sections 617.0502  | and 617 1500 E         | lorida Statutes                                | the abov             | HOL            | COPPOR   | ation submits this statement                | for the purpose of | of changing its | registered                     |     |
| -66-0 OF F                    | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Honda Such Cl          | nange was authi                                | onzea ov             | ine corbi      | oration'   | s board of directors. I hereby              | accept the app     | ointment as reg | istered                        |     |
|                               | m ramiliar with, and accept the obligation  | niş di, Section o      | 17.0303, 1 lolida                              | Otatotes             |                |  | 4/2/  | 99                 |                 |                                |     |
| SIGNATURE                     | Signature, typed or printed name of registered agent :  | and the if applicable. | (NOTE: Reg                                     | gistered Age         | nt signature n | equired w  | hen reinstating)                            | DATE               |                 |                                | 3   |
| 12.                           | OFFICERS AND  |                        |  | 13.                  |                |  | ADDITIONS/CHANGES                           | TO OFFICERS A      |                 |                                |     |
| TITLE                         | PD .  |                        | DELETE   | 1.1 TITLE            |                |  |   |                    | Change          | ☐ Addition                     |     |
| NAME                          | FREELAND, ROSA  |                        |  | 1.2 NAME             |                |  | •   |                    |                 |                                | . ! |
| STREET ADDRESS                | 4740 N.W. 102 AVE. #102   | •                      |  | 1.3 STREE            | TADORESS       |  |   |                    |                 |                                | , , |
| CITY-ST-ZIP                   | MIAMI FL  |                        |  | 1.4 CITY- S          | T-ZIP          |  |   |                    | ☐ Change        | ☐ Addition                     | . ( |
| TITLE                         | VPD   | L                      | DELETE   | 2.1 TITLE            |                |  |   |                    | Change          | Addition                       |     |
| NAME                          | TOBOZ, LILY   |                        |  | 2.2 NAME             |                | ļ  |   |                    |                 |                                | ı   |
| STREET ADDRESS                | 4730 N.W.=102 AVE. #108   | <del></del>            | · · · · · · · · · · · · · · · · · · ·          |                      | TADDRESS       |  |   |                    | <u> </u>        | · <del></del>                  |     |
| CFTY-ST-ZBP_                  | MIAMI FL  |                        | 7 DELETE                                       | 2. 4 CITY            | ST-ZIP         | - C:/I   | T/D   |                    | ☐ Change        | K Addition                     | ĺ   |
| TITLE                         | STD   | L2                     | DELETE   | 3.1 TITLE            |                |  | PATA, DIANE                                 |                    | , C. Outungs    |                                |     |
| NAME                          | FLORENTINO, GONZALEZ  |                        |  | 3.2 NAME             |                |  | 20 N.W. 102 A                               | MATERITE           | #103            |                                |     |
| STREET ADDRESS                | 4720 N.W. 102 AVE., #203  |                        |  |                      | TADDRESS       |  | ZU N.W. 102 Z<br>AMI, FL <u>331</u>         |                    | 4103            |                                |     |
| CITY-ST-ZIP                   | MIAMI FL  |                        | DELETE   | 3.4. CITY-1          | S1-ZIP         | MI.  | <u>АМІ, ГЬ 331</u>                          | <i>i</i> 0         | ☐ Change        | Addition                       | ĺ   |
| TITLE                         | • •   |                        |  | 4.1 HILE<br>4.2 NAME |                |  |   | •                  | <b>-</b>        | _                              | ĺ   |
| NAME                          |   |                        |  |                      | T ADDRESS      |  |   |                    | •               |                                | į   |
| STREET ADDRESS<br>CITY-ST-ZIP |   |                        | •  | 4.4 CITY-5           |                |  |   | •                  |                 |                                |     |
| TITLE                         | · · · · · · · · · · · · · · · · · · ·   |                        | DELETE   | 5.1 TITLE            |                |  |   |                    | Change          | Addition                       |     |
| NAME                          | ·   |                        |  | 5.2 NAME             |                |  |   |                    |                 |                                |     |
| STREET ADDRESS                |   |                        |  | 5.3 STREE            | T ADDRESS      |  |   |                    |                 |                                | ĺ   |
| CITY-ST-ZIP                   |   |                        |  | 5.4 CITY-8           | ST-ZIP         |  |   |                    |                 |                                |     |
| TITLE                         |   |                        | DELETE   | 6.1 TITLE            |                |  |   |                    | ☐ Change        | Addition                       |     |
| NAME                          |   |                        |  | 6.2 NAME             |                |  |   |                    |                 |                                |     |
| STREET ADDRESS                |   |                        |  | 6.3 STREE            | T ADDRESS      | 1  |   |                    |                 |                                | ĺ   |
|                               |   |                        |  | 64 CITY.             | T. 710         | I  |   |                    |                 |                                | i   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.