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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(8)

THE AQUARIAN METAPHYSICAL CENTER INC.

| Principal Place of Business | Mailing Address | |
|--------------------------------|---------------------|--|
| 2031 WAIKIKI WAY | 2031 WAIKIKI WAY | |
| TAMPA FL 33619 | TAMPA FL 33619-5733 | |
| 2. Principal Place of Business | 2a. Mailing Address | |
| 21 Cuito Apt # oto | 26 Suite Apt # etc | |

FILED Feb 17 1997 8:00am Secretary of State



| 2031 WAIKIKI W TAMPA FL 3361 | | 2031 WAIKIKI WAY TAMPA FL 33619-5733 | | | | . |
|--|--|--|-----------------|----------------------------------|--|------------------------------------|
| | | | | | 3. Date Incorporated or Qualified 03/28/1988 | 3a. Date of Last Report 06/14/1996 |
| L · | ace of Business | 2a. Mailing Address | | | 4. FEI Number 59-2948173 | Applied For |
| 21 26 | | | | 59 ⁻ 2946173 | Not Applicab | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | 9 | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Count | гу | 8. This corporation has liability for i | |
| 24 | 25 | 29 | 30 | | | Yes No |
| | 9. Name and Address of C | urrent Registered Agent | | 41 | 10. Name and Address of New Re | platered Agent |
| | | | 8 | 1 Name | | |
| | , ordesta H. Rev. Jikiki way | | 8 | 2 Street | Address (P.O. Box Number is Not Acceptab | e) |
| TAMPA F | FL 33619 | | 8 | 3 | | |
| | | | 8 | 4 City | | FL 85 Zip Code |
| 11. Pursuant I | to the provisions of Sections 61 | 7.0502 and 617.1508, Florida Statuti | es, the abo | ve-name | d corporation submits this statement for the proporation's board of directors. I hereby accept | urpose of changing its registered |
| agent. I a | m familiar with, and accept the | obligations of, Section 617.0503, Flo | orida Statut | es. | porations board of directors. The oby decoup | t the appearance as registered |
| SIGNATURE _ | Signature typed or printed name of registe | ared anent and title if applicable (NOT | F. Registered A | nent sinnatu | re required when reinstating) | DATE |
| 12. | | IS AND DIRECTORS | 13. | gem signata | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | ☐ Change ☐ Additi |
| NAME | WILSON, ORDESTA H. | | 1.2 NAM | E | | |
| STREET ADDRESS | 2031 WAIKIKI WAY | | 1.3 STRE | et address | | |
| CITY-ST-ZIP | TAMPA FL | | 1.4 CITY | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | | ☐ Change ☐ Additi |
| NAME | LYNDALL W. LEE | | 2.2 NAM | E | | |
| STREET ADDRESS | 2031 WAIKIKI WAY | | | et address | | |
| CITY-ST-ZIP | TAMPA FL | DELETE | 2. 4 CITY | | - | Change Additi |
| TITLE | STD CHARLES E THROWER | ☐ Deteit | 3.1 TITLE | | | Change C votan |
| NAME ATREET AGGRESS | CHARLES E. THROWER | | 3.2 NAM | _ | | |
| STREET ADDRESS | SEFFINER FL | | 3.4. CITY | ET ADDRESS | | |
| CITY-ST-ZIP TITLE | VEH THEIR LEAST | DELETE | 4.1 TITLE | | + | Change Additi |
| NAME | | _ | 4.2 NAM | | | _ |
| STREET ADDRESS | | | B | et address | | |
| CITY-ST-ZIP | | | 4.4 CITY | | | |
| TITLE | · | DELETE | 5.1 TITLE | | | Change Additi |
| NAME | | | 5.2 NAM | E | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | |
| CITY - ST - ZIP | | | 5.4 CITY | -ST-ZIP | | |
| TITLE | - | ☐ DELETE | 6.1 TITLE | | | Change Additi |
| NAME | | | 6.2 NAM | E | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | |
| CITY-ST-ZIP | All the All th | of at a discourse at the Principle of the Company o | 6.4 CITY | | stated in Section 119 07(3Vi) Florida Statute | I forether excellent that the |

The information indicated on this annual report or supplied with this mining does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Black 13 inchanged, or on an attachment with an address.