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| (Re                     | (Requestor's Name) |             |  |  |  |
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| (Cit                    | ty/State/Zip/Phone | e #)        |  |  |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |  |  |
|                         |                    |             |  |  |  |
| (Bu                     | siness Entity Nar  | ne)         |  |  |  |
|                         |                    |             |  |  |  |
| (Do                     | cument Number)     |             |  |  |  |
| (50                     | oument Humber)     |             |  |  |  |
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| Certified Copies        | _ Certificates     | s of Status |  |  |  |
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| Special Instructions to | Filing Officer:    |             |  |  |  |
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Office Use Only



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R. WHITE

MAY 0 2 2018

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| DOCUMENT NUMBER: N 256   9   |
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| - The state of the |
|  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:  |
| Bongkil Chung (Name of Contact Person)   |
| (Name of Contact Person)   |
|  |
| (Firm/ Company)  |
|  |
| 16021 SW 81 Ave-   |
| (Address)  |
| Palmetto Bay, Florida 33157 (City/ State and Zip Code)   |
|  |
| Chungbongkil 143 @gmail. com  E-mail address: (to be used for future annual report notification)   |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| Banakil Chuna 786 266 3234   |
| Bongkil Chung at 786 266 3234 (Name of Contact Person) (Area Code) (Daytime Telephone Number)  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |
| Mars Buy B. Class Sc Buy B. a. Class Sc Buy B.   |
| \$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & \Bigcup \$43.75 Filing Fee & \Bigcup \$Certificate of Status Certified Copy Certificate of Status   |
| (Additional copy is Certified Copy   |
| enclosed) (Additional Copy is Enclosed)  |
| Mailing Address Street Address   |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



April 9, 2018

BONGKIL CHUNG 16021 SW 81 AVE PALMETTO BAY, FL 33157

SUBJECT: WON BUDDHISM OF MIAMI, INC.

Ref. Number: N25619

We have received your document for WON BUDDHISM OF MIAMI, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 418A00007099

18 FAN - I PH 2: 45
SECREMENT OF STATE

## Articles of Amendment to

| Articles   | of Incorporation<br>of              | 18 HAY -1 PH 2: 37                           |
|--|-------------------------------------|--|
| Won Buddhism o   | Miami, ly filed with the Florida    | ncs Serve Table Days (ATE                    |
| N 25619<br>(Document Numbe   | r of Corporation (if know           | n)   |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:        | , this <i>Florida Not For Pi</i>    | rofit Corporation adopts the following       |
| A. If amending name, enter the new name of the corporation   | on:                                 |  |
| name must be distinguishable and contain the word "corporati "Company" or "Co." may not be used in the name.           | on" or "incorporated" o             | The new r the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )      |                                     | Suddhism of Miami<br>W 107 Ave               |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )                        | Miami<br>Bongkil Cl<br>16021 SW81   | TL 33165 nung Ave.  24, FL 33157             |
| D. If amending the registered agent and/or registered officenew registered agent and/or the new registered office ac   | e address in Florida, en<br>Idress: | er the name of the                           |
| Name of New Registered Agent:  | Bongkil                             | J  |
| New Registered Office Address:   | (Florid                             | w 81 Ave. a street address)                  |
|  | Palmetto<br>(City)                  | Bay Florida Florida (Zip Code) 33157         |
| New Registered Agent's Signature, if changing Registered A hereby accept the appointment as registered agent. I am fan | Agent: niliar with and accept the   | obligations of the position.                 |
|  | Bong K,<br>gnature of New Registere | Chung  |
| $Si_{\ell}$  | gnature of NeW Registere            | d Agent, if changing                         |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe<br>e Jones<br>y Smith |  |
|----------------------------------|---------------------|-----------------------------|--|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                 | Address                                      |
| 1) Change Add Remove             | D_                  | Lee, Seunghyean             | 3300 SW 107 Ave<br>Miami, FL 33165           |
| 2) Change Add Remove             | <u> </u>            | Chung, Bongkil              | 16021 SW81 Ave<br>Palmetto Bay, FL<br>33157  |
| 3) Change Add Remove             | _D_                 | Chung, Shin O               | 16021 SW 81 Ave<br>Palmetto Bay,<br>FL 33157 |
| 4) Change Add Remove             | D_                  | Choi, Huon                  | 92 SW 3rd Street<br>Miami, FL 33130          |
| 5) Change Add Remove             |                     |                             |  |
| 6) Change Add Remove             |                     |                             |  |

| The date of each amendment(s) adoption: date this document was signed.                     | April                 | 5, 2018                                  | , if other than the                 |
|--|-----------------------|--|-------------------------------------|
| Effective date <u>if applicable</u> :  | April                 | 5, 2018                                  |                                     |
| Note: If the date inserted in this block does document's effective date on the Department  | not meet the applic   | able statutory filing requiremen         |                                     |
| Adoption of Amendment(s)   | CHECK ONE)            |  |                                     |
| <ul> <li>The amendment(s) was/were adopted by was/were sufficient for approval.</li> </ul> | y the members and     | the number of votes cast for the         | e amendment(s)                      |
| There are no members or members entit adopted by the board of directors.                   | lled to vote on the a | amendment(s). The amendment              | t(s) was/were                       |
| Dated $4/2/20/$  | 18                    |  |                                     |
| Signature  | ng R.                 | Chung-                                   |                                     |
| (By the chairman or v  | ed, by an incorpora   | ttor – if in the hands of a receive      | eer-if directors<br>er, trustee, or |
| Bon  | g K.                  | Chureq<br>rinted name of person signing) |                                     |
|  | (Typed or pi          | rinted name of person signing)           | <del></del>                         |
| Directo  | or, Boo               | ard of Trust                             | ees                                 |
|  | (                     | Title of person signing)                 |                                     |