

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N25616 (6)**

1. Corporation Name

**HABITAT FOR HUMANITY OF JACKSONVILLE, INC.**



Principal Place of Business

Mailing Address

**226 LAURA ST., NO.  
JACKSONVILLE FL 32202**

**226 LAURA ST., NO.  
JACKSONVILLE FL 32202**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**03/28/1988**

3a. Date of Last Report

**02/20/1995**

4. FEI Number

**59-2880071**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☒ DELETE

NAME **TD  
POWER, JERRY**  
STREET ADDRESS **225 WATER ST., 1ST FLOOR**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☒ DELETE

NAME **SD  
MACWILLIAM, LAINE**  
STREET ADDRESS **2916 APACHE ST.**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME **VD  
KOENIG, RICHARD**  
STREET ADDRESS **2585 BAYOU RIDGE CIRCLE**  
CITY-ST-ZIP **ORANGE PARK FL**

TITLE ☒ DELETE

NAME **PD  
CROSSMAN, RUSSELL**  
STREET ADDRESS **4496 CHARTER POINT BLVD**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME **MD  
BARKER, FRANK**  
STREET ADDRESS **47 W. 9TH ST.**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☒ DELETE

NAME **D  
BURTCHELL, STEVEN**  
STREET ADDRESS **5129 HARBOR POINT CIRCLE**  
CITY-ST-ZIP **JACKSONVILLE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME **TD  
Betzold, David**  
1.3 STREET ADDRESS **2744 Boquette Avenue**  
1.4 CITY-ST-ZIP **Jacksonville, FL 32217**

2.1 TITLE ☐ Change ☒ Addition

2.2 NAME **SD  
Gowan, Kathrine**  
2.3 STREET ADDRESS **2502 Kellow Circle**  
2.4 CITY-ST-ZIP **Jacksonville, FL 32216**

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME **PD  
Koenig, Richard**

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME **D  
Farren, Shannon**  
4.3 STREET ADDRESS **10130 Arrowhead Drive, #6**  
4.4 CITY-ST-ZIP **Jacksonville, FL 32257**

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME **VD  
Currie, Brian**  
5.3 STREET ADDRESS **4351 Ballinger Drive**  
5.4 CITY-ST-ZIP **Jacksonville, FL 32257**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)