

FILE NOW: FILING FEE IS \$61.25

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Feb 04 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N25561** (4)  
1. Corporation Name  
**CENTRAL FLORIDA CRIMINAL JUSTICE COUNCIL, INC.**



Principal Place of Business <b>113 COVE LAKE DRIVE ROOM 379 ORANGE CITY CATHOUSE LONGWOOD FL 32779 US</b>	Mailing Address <b>113 COVE LAKE DRIVE ROOM 379 ORANGE CITY CATHOUSE LONGWOOD FL 32779 US</b>
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2. Principal Place of Business <b>21 113 COVE LAKE DRIVE</b>	2a. Mailing Address <b>26 113 COVE LAKE DR</b>
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State <b>23 LONGWOOD, FL.</b>	City & State <b>28 LONGWOOD, FL.</b>
Zip <b>24 32779</b>	Country <b>25 SEMINOLE</b>
Zip <b>29 32779</b>	Country <b>30 SEMINOLE</b>

3. Date Incorporated or Qualified <b>03/23/1988</b>	Applied For <b>59-2748306</b>	Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>	
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>	
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

9. Name and Address of Current Registered Agent <b>CASHIN, FRANK 113 COVE LAKE DR LONGWOOD FL 32779</b>	
81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	<b>FL</b>
	85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS	
TITLE	VP
NAME	<b>PEADEN II, ANDREW JACKSON</b>
STREET ADDRESS	<b>2400 W 33RD ST</b>
CITY-ST-ZIP	<b>ORLANDO FL</b>
TITLE	P
NAME	<b>DORAN, PERRY</b>
STREET ADDRESS	<b>7312 BRANCHTREE DR</b>
CITY-ST-ZIP	<b>ORLANDO FL</b>
TITLE	S
NAME	<b>CANNON, SANDY</b>
STREET ADDRESS	<b>1345 29TH ST.</b>
CITY-ST-ZIP	<b>SANFORD FL</b>
TITLE	T
NAME	<b>CASHIN, FRANK</b>
STREET ADDRESS	<b>113 COVE LAKE DRIVE</b>
CITY-ST-ZIP	<b>LONGWOOD FL</b>
TITLE	D
NAME	<b>SARGENT, CHARLES</b>
STREET ADDRESS	<b>6526 CROOKED HILL CT.</b>
CITY-ST-ZIP	<b>ORLANDO FL</b>
TITLE	D
NAME	<b>LARKIN, CHUCK</b>
STREET ADDRESS	<b>1207 CARRIAGE LN</b>
CITY-ST-ZIP	<b>ORLANDO FL</b>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	<b>Pres- PEADEN II, ANDREW JACKSON</b>
1.2 NAME	<b>2400 W. 33RD ST</b>
1.3 STREET ADDRESS	<b>ORLANDO, FL.</b>
1.4 CITY-ST-ZIP	
2.1 TITLE	<b>VP</b>
2.2 NAME	<b>RICHARD BEARY</b>
2.3 STREET ADDRESS	<b>235 RHINEHART ROAD</b>
2.4 CITY-ST-ZIP	<b>LAKE MARY, FL. 32746</b>
3.1 TITLE	<b>S</b>
3.2 NAME	<b>RICHARD L. ANDERSON</b>
3.3 STREET ADDRESS	<b>3741 VISION BLVD.</b>
3.4 CITY-ST-ZIP	<b>ORLANDO, FL. 32809</b>
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **FRANK CASHIN** 1/22/98 407-869-0938

CR2E037 (10/97)