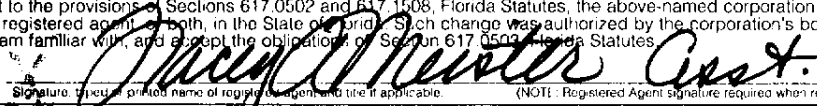
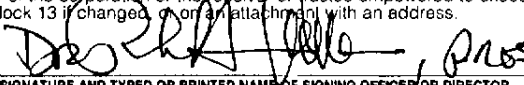


FILE NOW: FILING FEE IS \$61.25

FILED
Jul 09 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # N25525 (9) 1. Corporation Name LIVING WATER CHURCH OF TAMPA, INC.			
Principal Place of Business		Mailing Address	
6850 LIVING WATER PLACE TAMPA FL 33610		6850 LIVING WATER PLACE TAMPA, FL 33610	
2. Principal Place of Business	2a. Mailing Address	3. Date Incorporated or Qualified	3a. Date of Last Report
21	26	03/21/1988	08/06/1996
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. FEI Number	Applied For
22	27	69-2852193	Not Applicable
City & State	City & State	5. Certificate of Status Desired	\$8.75 Additional Fee Required
23	28	☐	\$5.00 May Be Added to Fees
Zip	Country	6. Election Campaign Financing Trust Fund Contribution	☐
24	25	7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes	☐ Yes ☐ No
26	29	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes	
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
BING, ANITA K. E 6850 LIVING WATER PLACE STE. 2100 TAMPA, FL 33610		TRACEY A. MEISTER. 6850 LIVING WATER PLACE TAMPA FL 33610	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0502, Florida Statutes.			
SIGNATURE		DATE	
		4-29-97	
12. OFFICERS AND DIRECTORS			
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
PTC	CLARK, RONALD H. DR.	6850 LIVING WATER PLACE	TAMPA FL 33610
ST	CLARK, BELITA BELINDA	6850 LIVING WATER PLACE	TAMPA FL 33610
T	MATTHEWS, BILL	11800 196TH AVE. N.W.	ELKRIVER MN 55330
T	MCCORD, MIKE	1907 SADDLE LAKE PL.	BRANDON FL 33511
TS	DAVIS, MICHAEL A.	2248 EAGLE BLUFF DR.	VALRICO FL 33594
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP
P/C/D			
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP
VB			
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP
DB			
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP
TD			
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP
SB			
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP
000002234460			
-07/10/97--01004--003			
***61.25			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  4/25/97
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
DR. RONALD H. CLARK, PRESIDENT 04/29/97 620-4551
Date Daytime Phone (813)

CR2E037 (9/96)