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### **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

NAME OF CORPOR	ATION: FIDD O	R'S MARSH (A	r L'ATRIUM) HO	meowners Association, inc.
DOCUMENT NUMB	er: <u>N 255</u> (	)7		Association, Inc.
The enclosed Articles of	f Amendment and fee are s	submitted for filing.		·
Please return all corresp	oondence concerning this m	atter to the following:		
-	Michel McCabe III Solau Pinte Ved	Name of Contact Person  Firm/ Company  Address	P.P.A.  THE B  FL 22092	
For further information	E-mail address: (to be concerning this matter, ple	City/ State and Zip Code  Lip Code	m.com	
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Enclosed is a check for	the following amount made	c payable to the Florida Depa	rtment of State:	
\$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	**************************************	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mail	ing Address	Street .	Address	

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

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# AMENDED AND RESTATED ARTICLES OF INCORPORATION OF FIDDLER'S MARSH (AT L'ATRIUM) HOMEOWNERS ASSOCIATION, INC. A Corporation Not For Profit

In compliance with the requirement s of Chapters 607 and 617 of the Florida Statutes, Fiddler's Marsh At Ponte Verdra Beach Homeowners Association, Inc., a Florida not for profit corporation (the "Association"), hereby amends and restates its Articles of Incorporation and that the member votes for the amendment was sufficient for approval on August 15, 2106, as follows:

#### I. NAME

The name of the corporation shall be FIDDLERS MARSH AT PONTE VEDRA BEACH HOMEOWNERS ASSOCIATION, INC. This corporation is the corporation which was formed for the purpose of operating and managing the land subject to the Covenants (as hereinafter defined) and notwithstanding the references to L'Atrium IV Homeowners Association, Inc., therein, this corporation has all the rights, powers, duties and obligations for the "Association" as set forth in the Covenants.

#### II. REGISTERED AGENT AND PRINCIPAL OFFICE

John T. Ewing, whose address is 151 Sawgrass Corners Drive, Suite 204G, Ponte Vedra Beach, Florida 32082, is hereby appointed registered agent of the "Association" and whose address serves as the principal office of the "Association."

#### III. PURPOSE

The purposes and objects of the Association shall be to provide for maintenance, preservation and architectural control of all the land contained within the plat of L'Atrium Unit IV, Phase A ("Property") recorded in Map Book 19, Pages 23-27, of the public records of St. Johns County, Florida ("County") as such description may be amended from time to time, together with the improvements situated thereon and to own, operate, encumber, lease, manage, sell, convey, exchange and otherwise deal with the lands subjected to the Covenants, the improvements thereon and such other property, real and/or personal, as may be or become part of the Property to the extent necessary or convenient in the administration of the Property as provided for in the Covenants. The Association shall perform the acts and duties incident to the operation and management of the Association in accordance with the provisions of these Articles of Incorporation, the Bylaws of the Association ("Bylaws"), and the Second Restated Declaration of Covenants and Restrictions for FIDDLER'S MARSH AT PONTE VEDRA BEACH HOMEOWNERS ASSOCIATION, INC. as recorded in the public records of the County (the "Covenants"). The Association shall be conducted as a not for profit organization for the benefit of its Members, which does not contemplate gain or profit to Members thereof.

#### IV. INCORPORATOR

Name:

Reto J. Schneider 8130 Baymeadows Way W. Suite # 102 Jacksonville, FL 32256

#### V. BOARD OF DIRECTORS

The Board of Directors, consisting of a President, Vice President, Secretary, Treasurer and as many Directors as the Board may deem advisable, shall be elected annually by a vote of the membership, as membership is defined in the Bylaws and Covenants.

#### VI. POWERS

The powers of the Association shall be subject to and exercised according to the provisions of the Bylaws and Covenants.

#### VII. MEMBERS

The qualifications of members, manner of their admission to and termination of membership and voting by members shall be as follows:

- A. The owners of all Lots in the Properties shall be members of the Association, and no other persons or entities shall be entitled to membership.
- B. Membership shall be established by the Acquisition of a fee title to a lot in the Properties, or by acquisition of a fee ownership interest therein, by voluntary conveyance or operation of law, and the membership of any person or entity shall be automatically terminated when such person or entity is divested of all title or his entire fee ownership in such Lot; provided, that nothing herein contained shall be construed as terminating the membership of any person or entity owning fee title to or a fee ownership interest in two or more lots at any time while such person or entity shall retain fee title to or a fee ownership interest in any lot.
- C. The interest of a member in the funds and assets of the Association cannot be assigned, hypothecated or transferred in any manner, except as an appurtenance to the lot(s) owned by such member. The funds and assets of the Association shall be expended, held or used only for the benefit of the membership and for the purposes authorized herein, in the Declaration, and in the Bylaws.

#### VIII. AMENDMENTS

An amendment or amendments to these Articles of Incorporation may be proposed by the Board of Directors of the Association acting upon a vote of the majority of the Directors or by

the Members of the Association casting ten percent (10%) of the votes, whether meeting as Members or by instrument in writing signed by them. Upon any amendment or amendments to these Articles of Incorporation being proposed by the Board of Directors or Members, such proposed amendment or amendments shall be transmitted to the President of the Association or the acting Chief Executive Officer in the absence of the President, who shall thereupon call a special meeting of the members of the Association for a date not sooner than thirty (30) days or later than sixty (60) days from the receipt by him of the proposed amendment or amendments, and it shall be the duty of the Secretary to give each Member written notice of such meeting stating the time and place of the meeting and reciting the proposed amendment or amendments in a reasonably detailed form. Such notice shall be deemed to be properly given when sent via U.S. mail to the address on record with the Association or sent via electronic mail and a confirmation of receipt is received from the member by the Secretary. At such meeting, the amendment or amendments proposed must be approved by an affirmative vote of two-thirds (2/3) of the membership, cast in person or by proxy, in order for such amendment or amendments to become effective. Thereupon, such amendment or amendments of these Articles of Incorporation shall be transcribed and certified in such form as may be necessary to file the same in the office of the Secretary of State of the State of Florida.

#### IX. DISSOLUTION

The Association may be dissolved with a written affirmative vote of two-thirds (2/3) of the membership, cast in person or by proxy. Upon dissolution of the Association, other than incident to a merger or consolidation, the assets of the Association shall be dedicated to an appropriate public agency to be used for purposes similar to those for which this Association was created including without limitation obtaining the approval of the St. Johns Water Management District, its successors or assigns, to the transfer of the maintenance obligation of the Association for any drainage facilities for the property. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any not for profit corporation, association, trust or any other organization to be devoted to such similar purposes.

IN WITNESS WHEREOF, the subscriber hereto has hereunto set his hand and seal this day of AUGUST. 2014

FIDDLER'S MARSH AT PONTE VEDRA BEACH HOMEOWNERS ASSOCIATION,

**INC.**, a Florida not for profit corporation

By: \_\_\_\_\_\_Name Printed:

Title: PRESINENT

## STATE OF FLORIDA COUNTY OF ST. JOHNS

The foregoing instrument was acknowledge PDUKES as	owledged before me this 15th day of August, 2016, by of FIDDLER'S MARSH AT
PONTE VEDRA BEACH HOMEOWN	IERS ASSOCIATION, INC., a Florida not for profit
corporation, on behalf of the corporation.	MUPHA
	NOTARY PUBLIC, State of Florida at Large Print Name: MICHULU PTOUNG Commission # F# 043780
MICHELLE HANES  MY COMMISSION # FF 043780  EXPIRES: August 7, 2017  EXPIRES: Burgles Notary Services	My Commission Expires: Plug 1 2617 He/she is: [check one]: Personally known  OR Produced LD