2006 NOT-FOR-PROFIT CORPORATION

ANNUAL REPORT



DOCUMENT # N25381 1. Entity Name SPACE COAST MARINE INSTITUTE, INC. Mailing Address Principal Place of Business 1000 INSPIRATION LANE **ASSOCIATED MARINE INSTITUTES** MELBOURNE, FL 32934 5915 BENJAMIN CENTER DRIVE TAMPA, FL 33634 US 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01062006 Chg-NP

FILED Feb 09, 2006 8:00 am Secretary of State

02-09-2006 90034 040 ****61.25

| Suite, Apt. | #, etc. | oite, Apt. #, etc. | | | | 01062006 Chg-NP CR2E037 (11/05) | | | | | |
|--|--|--------------------|--|--|---|---|-----------------------------|-------|---|------------|--|
| City & State Cit | | y & State | | | | 4. FEI Number 59-286941 | 2 | | <u> </u> | oplied For | |
| Zip | Country | ip . | Cour | ntry | | 5. Certificate of St | atus Desired | | \$8.75 Add | litional | |
| | 6. Name and Address of Current Registe | red Agent | | | 7. Name and Address of New Registered Agent | | | | | | |
| NULL DANGE | | | | | Name | | | | | | |
| HULL, DAIVD J. 225 WATER STREET, STE. 1800 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | VILLE, FL 32202 | | Siredi Addioss | | | C. BOX Number is i | NOI ACCEPTABLE | , | | | |
| | 7122,72 02202 | | | | | | | | | , | |
| | | | City | | | | | | Zip Cod | Δ | |
| | <u>:</u> | | | City | | | | FL | - 2,5 000 | C | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | | | | |
| the obligations of registered agent. | | | | | | | | | | | |
| 100 | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE DATE | | | | | | | | | | | |
| | Filing Fee is \$61.25 | 9. Election Camp | Election Campaign Financing Trust Fund Contribution. | | | 5.00 May Be | Make check payable to | | | | |
| | Due by May 1, 2006 | Trust Fund Co | | | | dded to Fees | Florida Department of State | | | tate | |
| 10. | OFFICERS AND DIRECTOR | S | 11. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | | |
| TITLE | D | ☐ Delete | TITLE | | T | | | • | ☐ Change | Addition | |
| NAME | STANDER, O B | | NAME | | | | | | _ • | _ | |
| STREET ADDRESS | 5915 BENJAMIN CENTER DRIVE | | STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAMPA, FL 33634 | | CITY-: | ST-ZIP | | | | | , | | |
| TITLE | P8" | ☐ Delete | TITLE | | TD | | | | Change Ch | ☐ Addition | |
| NAME | FISHER, BRIAN G | | NAME | | 584 | nΕ | | | | | |
| STREET ADDRESS | 2401 W. EAU GALLIE BLVD., STE 1 | | | T ADDRESS | \ \sigma_{\mathbb{D}}, | | | | | | |
| CITY-\$T-ZIP | MELBOURNE, FL 32935 | | CITY-S | ST-ZIP | _ | | | | | | |
| TITLE | MOORE TOWAY | _ Delete TITI | | | NO A | ape tm | mmu | | Change | Addition | |
| NAME STREET ADDRESS | MOORE, TOMMY | | NAME | T ADORESS | 100 | | | rirel | و | | |
| CITY-ST-ZIP | MERRITTISLAND, EL 32952 | | CITY- | | M | ORE, to Lara Llbourn | MILE! | Ž 2 | 2944 | | |
| TITLE | 1 | | 4 | | 17,76 | elbourn | | | 700 | C | |
| NAME | ANSWAY, SUSAN | ☐ Delete | TITLE | | 1 | _ | | | G onalige | ☐ Addition | |
| STREET ADDRESS | 204 SANDHURST DR | | | T ADDRESS | 100 | νF- | | | | | |
| CITY-ST-ZIP | MELBOURNE, FL 32940 | | CITY- | ST-ZIP | 1511 | 11.7 | | | _ | | |
| TITLE | TR | ☐ Delete | TITLE | | b | | | | Change | ☐ Addition | |
| NAME | COLEMAN, PATTI | | NAME | | ر ا | ~ O | | | | _ | |
| STREET ADDRESS | 8020 S HWY A1A | | STREE | T ADDRESS | | Ame | | | | | |
| CITY-\$T-ZIP | MELBOURNE BEACH, FL 32951 | | CITY- | ST-ZIP | | | | | | | |
| TITLE | Y | Delete | TITLE | | D | ME SAME | | | Change | Addition | |
| NAME | MAY, LINDA J | | NAME | | | | , | | | | |
| STREET ADDRESS | 1700 SANDPIPER ST | | | T ADDRESS | 1 | some | - | | | | |
| CITY-ST-ZIP | MERRITT ISLAND, FL 32952 | | CITY- | ST-ZIP | | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director | | | | | | | | | | | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an actions, with all other like empowered.