

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 22, 1999 8:00 am
Secretary of State

03-22-1999 90111 035 ****61.25

DOCUMENT # N25381

1. Corporation Name

SPACE COAST MARINE INSTITUTE, INC.

Principal Place of Business

**1000 INSPIRATION LANE
MELBOURNE FL 32934
US**

Mailing Address

**1000 INSPIRATION LANE
MELBOURNE FL 32934
US**

250408 - 90111 - 35



2. Principal Place of Business

21
Suite, Apt. #, etc.

22
City & State

23
Zip Country

24
25

2a. Mailing Address

26
Associated Marine Institutes
5915 Benjamin Center Drive
Tampa, FL 33634
27
City & State

28
Zip Country

29
30 **US**

3. Date Incorporated or Qualified

03/14/1988

4. FEI Number
59-2869412

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**HULL, DAVID J.
227 SOUTH CALHOUN
TALLAHASSEE FL 32302**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **ANDERSON, JASON**
STREET ADDRESS **7775 NORTH WICKMAN RD**
CITY-ST-ZIP **MELBOURNE FL 32940**

TITLE ☐ DELETE

NAME **BARCLAY, DEAN**
STREET ADDRESS **1805 BLUE HORN DR**
CITY-ST-ZIP **VIERA FL 32940**

TITLE ☐ DELETE

NAME **TP CARUSO, JOAN**
STREET ADDRESS **1085 CAROL CT**
CITY-ST-ZIP **MERRITT ISLAND FL 32952**

TITLE ☐ DELETE

NAME **GRIESBAUM, JOHN M**
STREET ADDRESS **2725 JUDGE FRAN JAMESON WAY**
CITY-ST-ZIP **VIERA FL 32940**

TITLE ☐ DELETE

NAME **JACOBUS, HONORABLE BRUC**
STREET ADDRESS **2825 JUDGE FRAN JAMISON WAY**
CITY-ST-ZIP **MELBOURNE FL 32940**

TITLE ☐ DELETE

NAME **MAY, LUNDA J**
STREET ADDRESS **1700 SANDPIPER ST**
CITY-ST-ZIP **MERRITT ISLAND FL 32952**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

See attached list

14. I hereby certify that the information supplied with this filing does not qualify for an exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Robert Weaver 2/19/99 (813) 882-3300

CR2E037-(11/98)

Space Coast Marine Institute

1000 Inspiration Lane, Melbourne, FL 32934 -- Tel. (407) 752-3200 -- Fax (407) 752-3203

Board of Trustees

Mr. Jason Anderson
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250406-7011-35
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Space Coast Marine Institute

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