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Jul 16 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N25290** (0)  
1. Corporation Name

**HOLOPAW VOLUNTEER FIRE DEPARTMENT, INC.**

Principal Place of Business

**4751 TURNAROUND BAY RD  
ST. CLOUD FL 34773**

Mailing Address

**4751 TURNAROUND BAY RD  
ST. CLOUD FL 34773**



2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip Country

3. Date Incorporated or Qualified

**02/26/1988**

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

**MASTON, EDWARD  
5015 TOPEKA AVENUE  
ST. CLOUD FL 34773**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PD</b>	1.1 TITLE	<b>PD</b>
NAME	<b>HALL, BRANDY</b>	1.2 NAME	<b>Martinez, Patricia</b>
STREET ADDRESS	<b>7321 CRABGRASS ROAD</b>	1.3 STREET ADDRESS	<b>9053 Lincoln Rd.</b>
CITY-ST-ZIP	<b>ST. CLOUD FL</b>	1.4 CITY-ST-ZIP	<b>St. Cloud, FL. 34773</b>
TITLE	<b>SD</b>	2.1 TITLE	
NAME	<b>MASTON, HEATHER</b>	2.2 NAME	
STREET ADDRESS	<b>5015 TOPEKA AVENUE</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ST. CLOUD FL</b>	2.4 CITY-ST-ZIP	
TITLE	<b>D</b>	3.1 TITLE	<b>D</b>
NAME	<b>WORTH, SANDRA K.</b>	3.2 NAME	<b>Maston, Edward</b>
STREET ADDRESS	<b>4965 NOVA AVENUE</b>	3.3 STREET ADDRESS	<b>5015 Topeka Ave.</b>
CITY-ST-ZIP	<b>ST. CLOUD FL</b>	3.4 CITY-ST-ZIP	<b>St. Cloud, FL. 34773</b>
TITLE	<b>D</b>	4.1 TITLE	<b>D</b>
NAME	<b>MARTINEZ, PATRICIA</b>	4.2 NAME	<b>Evans, William</b>
STREET ADDRESS	<b>9053 LINCOLN ROAD</b>	4.3 STREET ADDRESS	<b>5045 Topeka Ave.</b>
CITY-ST-ZIP	<b>ST. CLOUD FL 34773</b>	4.4 CITY-ST-ZIP	<b>St. Cloud, FL. 34773</b>
TITLE	<b>D</b>	5.1 TITLE	<b>600002591346</b>
NAME	<b>LEE, PATRICK H</b>	5.2 NAME	<b>-07/17/98--01008--007</b>
STREET ADDRESS	<b>11400 BROAD STREAM DRIVE</b>	5.3 STREET ADDRESS	<b>***61.25</b>
CITY-ST-ZIP	<b>ST. CLOUD FL</b>	5.4 CITY-ST-ZIP	
TITLE	<b>D</b>	6.1 TITLE	
NAME	<b>CURRY, GILDA</b>	6.2 NAME	
STREET ADDRESS	<b>7125 CRABGRASS ROAD</b>	6.3 STREET ADDRESS	
CITY-ST-ZIP	<b>ST. CLOUD FL</b>	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Sandra B. Mortham*

*10-30-98 (1097) 891-0210*

CR2E037 (10/97)