FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N25287 1. Corporation Name

INTERBUSINESS RESOURCES, INC.

Country

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #; etc.

City & State

% ALAN B. SASLAW 20801 BISCAYNE BOULEVARD. SUITE 304 AVENTURA FL 33180

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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27

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% ALAN B. SASLAW 20801 BISCAYNE BOULEVARD, SUITE 304 AVENTURA FL 33180

FILED Jan 26, 1999 8:00am **Secretary of State**

01-26-1999 90026 043 ****61.25

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

3. Date incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

03/09/1988

65-0135638

4. FEI Number

| <u>• </u> | . [25] [29] | [30] | | <u></u> | Trast fully Contribution | | |
|--|--|--------------------------|-----------|-------------------|--|------------------|---|
| | 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registere | d Agent | • |
| | to the Company of the Confidence | | 81 | Name | | • ! | |
| CACLAW | ALANIA SE SON ACCUSA SE SE SES | - | 82 | Stroot Addr | ess (P.O. Box Number is Not Acceptable) | * | |
| | ALAN BIR DE DE DE CONTROL E CO RI SASLAW | | 32 | oueer Addi | ess (r.c. box raumber is not noceptable) | | |
| | CAYNE BOULEVARD, SUITE 304 | ļ | 83 | | | | |
| | the state of the s | ļ | \perp | | | | |
| AVENTUR | A FL 33180 | | 84 | City | F | 85 Zip | Code |
| 11 Durayant | to the provisions of Sections 617.0502 and 617.1508, Florida | Statutes the al | NOVE-F | named com | oration submits this statement for the purpose | of changing its | registered |
| office or n | egistered agent, or both, in the State of Florida: Such change m familiar with, and accept the obligations of, Section 617.05 | was authorized | by th | e corporation | on's board of directors. I hereby accept the app | ointment as re | gisterea : |
| SIGNATURE | | | | | | · | |
| 40 | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered at 13. | Agent s | ignature required | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS / | ND DIRECTO | PS IN 12 |
| 12. | OFFICERS AND DIRECTORS | | | ····· | | Change | ☐ Addition |
| TITLE | ע – י | | | 1 | | . U change | T Vocation |
| NAME | SCHWARTZ, LARRY | 1.2 NA | | | and the second second | * | |
| STREET ADDRESS | 675 N. BISCAYNE RIVER DRIVE | 1.3 STI | REETA | DORESS | | | |
| CITY-ST-ZIP | NORTH MIAMI FL 33169 | | Y-ST-Z | IP | | | |
| TITLE | PD □ DEL | | Œ | 1 | | Change | ☐ Addition |
| NAME (250) | GALE, JOEL D MD | 2.2 NA | ME | | • | | |
| STREET ADDRESS | 1021 IVES DAIRY RD, BLDG 3 STE 121 | 2.3 STF | REET AL | DORESS | | | |
| C/TY-ST-ZIP | N M B FL 33179 82 95 3 86 7 1 2 | 2.4 CI | TY-ST- | ZIP | | | |
| mu£ | TD □ DEL | ETE 3.1 π | Œ | | | Change | Addition |
| NAMBA PERSAM | STEMPLER PAUL LEGISLE 1870 LL L | 3.2 NA | ME | | | | |
| STREET ADDRESS | 740/N.E::182ND STREET | 3.3 STI | REETAL | DORESS | | | |
| | MIAMI FL 33162 (1) 57 1 3 4 | 3.4. Cr | TY-ST-2 | ZIP | | | |
| | D`3√!?Z □ DEU | | | | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition |
| NAME AND BUS | SASLAW, ALAN B | 4. 2 NA | WE | | | | o favorismo |
| STREET ADDRESS | 20801 BISCAYNE BOULEVARD, SUITE 304 | | | DORESS | | in in the second | * 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CITY-ST-ZIP | AVENTURA FL 33180 | | Y-ST-2 | | | | 机械排 |
| TITLE | DELI | | | | | Change | Addition |
| NAME | | 5.2 NA | | İ | | - , • | _ |
| STREET ADDRESS | | 5.3 ST | REET A! | DDRESS | | • | |
| | 0 | | Y-ST-Z | . | · 1 (4.2) | P. | - |
| CITY-ST-ZIP TITLE | CONTRACTOR DEL | | | - | | Change | Addition |
| | 875 H 1850 A-12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6.2 NA | | | | | |
| NAME | SECTION ASSET | 1 | | ODRESS | | • | |
| STREET ADDRESS | | | | | , | | |
| CITY-ST-ZIP | certify that the information supplied with this filing does not qu | | Y-ST-Z | | | - | |

Country

empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

SIGNATURE:

-99 (305)682-1600