## 2007 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT (AR)**

| DOCU<br>1. Entity Nan   | MENT # N25257   | ·~ » •                               |  |                         | Feb 12, 2007 08:00 AM<br>Secretary of State               |  |                                       |                   |
|---|---|--------------------------------------|--|-------------------------|---|--|---------------------------------------|-------------------|
| MARTIN LUTHER KING, JR. COORDINATING COMMITTEE OF WEST PALM BEACH, INC.               |   |                                      |  |                         | 7   | Secreta  | y or                                  | State             |
| Principal Plac  | ce of Business  | Mailing Address                      | ing Address  |                         |   | ,  |                                       |                   |
|   |   | 1444 8TH STREET<br>WEST PALM BEACH F | 1444 8TH STREET<br>WEST PALM BEACH FL              |                         |   |  |                                       |                   |
| 2. Principal Place of Business - No P.O. Box #  |   | 3. Mailing Address                   | 3. Mailing Address                                 |                         |   | E KINDAK DILIND ILINDI. DIJAJA <del>Jaro</del> f Didak didik |                                       | J.B.    BI   1827 |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                  |  |                         | 1st MOORE CR2E037 (10/06)                                 |  |                                       |                   |
| Cily & State  |   | City & State                         |  | "                       | 4. FEI Number Applied For 65-0002152 Not Applicable       |  | · · · · · · · · · · · · · · · · · · · |                   |
| Zip   | Country   | Zip                                  | p Country  |                         | 5. Certificate of St                                      |  | \$8.75 Ac                             | dditional         |
|   | 6. Name and Address of Current I  | Registered Agent                     | None   |                         | 7. Name and Address of New Registered Agent               |  |                                       |                   |
| HANSON, MARY JILL   |   |                                      |  | Name                    |   |  |                                       |                   |
| 400   | 207   | -                                    | Street Address (P.O. Box Number is Not Acceptable) |                         |   |  |                                       |                   |
| •••   | PALM BCH FL 33401   |                                      | City   |                         |   | FL   | Zip Cod                               | de                |
|   | named entity submits this statement for                                 | the purpose of changing its re       | ogistero   | d office or registe     | ered agent, or both, in                                   |  | amiliar with                          | , and accept      |
| the obligat   | tions of registered agent.  |                                      |  |                         |   |  |                                       |                   |
| SIGNATURE   | Signature, typed or printed name of registered agent a                  | and title 4 sports enter (NOTE)      | Quelerad   | Agent signature require | od whan correlation?                                      | DATE   |                                       |                   |
|   | by allow, types or printed reason in registrost eigent                  | , to te                              |  | Agon a grana radare     | o where stating,  |  |                                       |                   |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2007  9. Election Campaig  Trust Fund Contrib |   |                                      |  |                         | \$5.00 May Be<br>Added to Fees                            | Make Check<br>Florida Depar                                  |                                       |                   |
| 10.   | OFFICERS AND DIR  | ECTORS                               |  |                         | ADDITIONS/CHANGE  | S TO OFFICERS AND DI   | RECTORS I                             | V 10              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>BUSH, EDITH C.<br>1444 8TH STREET<br>WEST PALM BEACH FL            | USH, EDITH C. NAM                    |  | 1 ADDRESS<br>ST-71P     | ☐ Change ☐ Addition U00000632499 02/21/07-80024-024 61.25 |  |                                       |                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BROOKS, GENEVA B<br>1556 W 32ND ST<br>RIVIERA BEACH FL             | Delete .                             | TITLE<br>NAME<br>STREE<br>CITY-S                   | 1 ADDHESS<br>ST-ZIP     |   |  | ☐ Change                              | Addition          |
| NAMI<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>REED, GLADYS J.<br>1396 7TH STREET<br>WEST PALM BEACH FL           | ☐ Delele                             | TITLE<br>NAME<br>STREE<br>CITY-S                   | I ADDRESS<br>51-71P     |   |  | ☐ Change                              | Addition          |
| TIFLE NAME STREET ADDRESS CHY-ST-7IP  | D<br>COHEN, LILLIAN<br>CHATHAM - 316-P<br>WEST PALM BEACH FL            | □ Dolete                             | TITLE<br>NAME<br>STREET<br>CITY-S                  | I ADDRESS<br>51- ZIP    |   |  | ☐ Change                              | Addition          |
| TITLE ,<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | D<br>HARRISON, ANNIE R<br>804 34TH STREET<br>WEST PALM BEACH FL         | ☐ Deleie                             | TITLE NAME STREET CITY-S                           | J ADDRESS<br>51-ZIP     |   |  | ☐ Change                              | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | BC<br>BECTON, CINTHIA<br>500 WEST 24TH STREET<br>RIVIERA BEACH FL 33404 | ☐ Delete                             | TITLE<br>NAME<br>STREET<br>CITY-S                  | ADDRESS<br>51-ZIP       |   |  | Change                                | Addition          |

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutos. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the roceiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 561-832-4681

SIGNATURE: Edith C. Bush Jan. 31, 2007

**FILED**