

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
TAMARA B. MONTGOMERY
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 8:37

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **N25254** (6)
1. Corporation Name
CRYSTAL LAKE CLUB HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business
**% ED TRAINOR
2879 S CRYSTAL LAKE DRIVE
AVON PARK FL 33825
US**

Mailing Address
**TRAINOR, ED
2879 S CRYSTAL LAKE DRIVE
AVON PARK FL 33825
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 03/07/1988	3a. Date of Last Report 05/01/1994
4. FCI Number NOT APPLICABLE	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business 21. Eugene C. Miltner Suite, Apt. #, etc. 22. 3097 S Country Club Dr City & State 23. Avon Park, FL Zip 24. 33825	2a. Mailing Address 26. Eugene C. Miltner Suite, Apt. #, etc. 27. 3097 S Country Club Dr City & State 28. Avon Park, FL Zip 29. 33825
Country 25. US	Country 30. US

9. Name and Address of Current Registered Agent TRAINOR, ED 2879 S CRYSTAL LAKE DRIVE AVON PARK FL 33825	10. Name and Address of New Registered Agent 81. Name Eugene C. Miltner 82. Street Address (P.O. Box Number is Not Acceptable) 3097 S Country Club Drive 83. 84. City Avon Park FL 85. Zip Code 33825
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE *Eugene C. Miltner* **Eugene C. Miltner, Chairman 4/27/95**
(Signature must be printed name of registered agent or authorized officer of corporation)

12. OFFICERS AND DIRECTORS		13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE C	TRAINOR, ED 2879 S CRYSTAL LAKE DRIVE AVON PARK FL	1. TITLE D	☒ Change ☐ Addition Trainer, Ed 2879 S Crystal Lake Drive Avon Park, FL
TITLE D	DONOVAN, PATRICIA 3084 S COUNTRY CLUB DRIVE AVON PARK FL	2. TITLE SAME	☐ Change ☐ Addition
TITLE D	GANTNER, RALPH 3053 S COUNTRY CLUB DRIVE AVON PARK FL	3. TITLE C	☒ Change ☐ Addition Miltner, Eugene C. 3097 S Country Club Drive Avon Park, FL., 33825
TITLE D	BARRUSO, KAY A 2549 S CRYSTAL LAKE DRIVE AVON PARK FL	4. TITLE SAME	☐ Change ☐ Addition
TITLE D	BARRUSON, KAY A 2549 S CRYSTALL LAKE DRIVE AVON PARK FL	5. TITLE D	☒ Change ☐ Addition Campbell, George 2824 S Flamingo Avon Park FL
TITLE VC	MCCONNELL, PETER 447 E. TREVINO CIRCLE AVON PARK FL	6. TITLE D	☒ Change ☐ Addition Crowley, Jay 3161 S Country Club Dr. Avon Park, FL

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.02(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE *Eugene C. Miltner* **Eugene C. Miltner 4/27/95** (813) 471-3688
(Signature must be printed name of signing officer or director)

N25254

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BLOCK 13 (Additional)

Crain, Rod
2657 S Flamingo Rd.
Avon Park, Fl. 33825