# JAY STEVEN LEVINE, P.A. - ATTORNEYS

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Jay Steven Levine, Esquire Debbie Alspach, CLA

Nadel Group, P.A. - Of Counsel

Please reply to: Boca Raton, Florida

September 28, 2001

Department of State Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

300004620463--9 -10/02/01--01058--001 \*\*\*\*\*35.00 \*\*\*\*\*\*35.00

RE: AMENDMENT TO ARTICLES OF INCORPORATION

Dear Sir or Madam:

Enclosed for filing please find originals and copies of Certificates of Amendment with attached exhibits to the Articles of Incorporation of each Associations as set out on attached Exhibit "A". Also enclosed are individual checks for each Association, each in the amount of \$35.00. Once filed, please return copies to us in the enclosed self-addressed stamped envelope.

Thank you for your help in this matter.

Very truly yours,

Jay Steven Levine

JSL:sh

Enclosures - As Stated

No copy

Ame Nd.

V SHEPARD OCT 8 2004

### **EXHIBIT "A"**

Bristol at Hunters Run Condominium Association, Inc. Cambridge at Hunters Run Condominium Association, Inc. Eastgate I at Hunters Run Condominium Association, Inc. Eastgate II at Hunters Run Condominium Association, Inc. The Estates at Hunters Run Condominium Association, Inc. Glens West at Hunters Run Condominium Association, Inc. Hampshire at Hunters Run Condominium Association, Inc. Northwoods at Hunters Run Condominium Association, Inc. Northwoods II at Hunters Run Condominium Association, Inc. Southport at Hunters Run Condominium Association, Inc. Stratford at Hunters Run Condominium Association, Inc. Villas of Brentwood at Hunters Run Condominium Association, Inc. Villas of Hampshire at Hunters Run Condominium Association, Inc. Villas of Northwoods Condominium Association, Inc. Westgate at Hunters Run Condominium Association, Inc. Windsor at Hunters Run Condominium Association, Inc.

# Exhibit "2" O/OCT CERTIFICATE OF AMENDMENTS TO THE ARTICLES OF INCORPORATION OF BRISTOL AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.

As used herein the following shall apply:

- Words in the text which are lined through with hyphens (----) indicate deletions from the present text.
  - Words in the text which are <u>underlined</u> indicate additions to the present text. В.
- Article X of the Articles of Incorporation shall be amended to read as follows: 1.

"X

#### **BY-LAWS**

The By-Laws of the Condominium Association shall be adopted by the First Board, and thereafter may be altered, amended or rescinded by the affirmative vote of not less than a majority of the total votes of all Members cast at a regular or special meeting of the Membership and the affirmative approval of a majority of the Board of Directors at a regular or special meeting of the Board of Directors. The right to modify, amend or rescind may be restricted in the manner provided for in the By-Laws."

Article XII of the Articles of Incorporation shall be amended to read as follows: 2.

"XII

## **AMENDMENTS**

- Subject to the provisions of subparagraphs 2 and 3 of this 1. Article XII, these These Articles of Incorporation may be amended at any meeting of the Members by the affirmative vote of two thirds (2/3) of the total votes a majority of the voting interests of all Members.
- No amendment shall be made to these Articles of Incorporation which would in any manner reduce; amend, affect or modify the terms, conditions, provisions, rights and obligations set forth in the Declaration of Condominium. No amendment to these Articles shall conflict with any provision in the Declaration of Condominium.

3. There shall be no amendment to these Articles of Incorporation which shall, in the judgment of Developer, abridge, amend or alter the rights of Developer in any manner without the prior written consent of Developer."

# CERTIFICATE OF ADOPTION OF THE AMENDMENTS TO THE ARTICLES OF INCORPORATION

EXECUTED this/off day of	July, 2001.
WITNESSES:	BRISTOL AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.
Print Names E. VROUHAS  Relit KM atan	By: Manager
Print Name: ROBERT K. MATSON	President Print Name: ALVIN NEWMAN
STATE OF FLORIDA ) ) SS:	
COUNTY OF PALM BEACH )	
HEREBY CERTIFY that on the <u>fo</u> day of <u>guly</u> , 2001 before me personally appeared <u>ALVIN NEWMAN</u> as president of <b>BRISTOL AT HUNTERS RUN CONDOMINIUM ASSOCIATION</b> , <b>INC.</b> , who is personally known to me and who did not take an oath and who executed the aforesaid Certification as his/her free act and deed as such duly authorized officer; and that the official seal of the Corporation	

**WITNESS** my signature and official seal, in the County of Palm Beach, State of Florida, the day and year last aforesaid.

is duly affixed and the instrument is the act and deed of the Corporation.

MARCY L MCFAUL

MY COMMISSION # CC 871377

EXPIRES: September 14, 2003

Bonded Thru Notary Public Underwitters

NOTARY PUBLIC:

MARCY L MCFAUL

MY COMMISSION # CC 871377

EXPIRES: September 14, 2003

Bonded Thru Notary Public Underwitters

My commission expires: 9-14-03