| COR<br>ANNL   | FILE NOW: F DIPROFIT RPORATION JAL' REPORT 1996   |  | FLORIDA DEPAR<br>Sandra B<br>Secretar   | TMET OF STATE  |  |  |   |
|---|---|--|---|--|--|--|---|
| *   | MENT # N25  | 136  | (5)   |  |  |  |   |
| · · · · · · · · · · · · · · · · · · ·   | M BAY HUNTING CLUB  | L INC.   | • •   |  |  |  |   |
| DOGO.   |   | , 110.   |   |  |  |  |   |
| Principal Place   | of Business   | Mailing  | Address   |  |  |  |   |
| HORESHOE I<br>P.O. BOX 87<br>CROSS CITY   |   | P.O.   | ESHOE BEACH ROA<br>BOX 879<br>SS CITY FL 32628  | D  |  |  |   |
|   |   |  |   |  | 3. Date Incorporated or Qualified 03/01/1988   | 3a. Date of Last 07/03/1   |   |
| 2. Principal Pa<br>1  | ace of Business   | 2a. Ma<br>26   | iling Address   | •  | 4. FEI Number<br><b>59-2951741</b>   | <b>⊢</b>   | Applied For<br>Not Applicable   |
| Suite, Apt. :   | #, etc.   | Sui<br><b>27</b>   | te, Apt. #, etc.  |  | 5. Certificate of Status Desired   | \$8.75   | Additional<br>Required  |
| City & State  | ə   | <del>  </del>  | & State   |  | Election Campaign Financing     Trust Fund Contribution  | □ \$5.0  | May Be  |
| Zip   | Country 25  | Zip  | · · · · · · · · · · · · · · · · · · ·   | Country<br>30  | 8. This corporation has liability for in   | ntangible tax under s  | . 199.032,  |
| •   | 9. Name and Address of C  |  |   | 30   | Florida Statutes  10. Name and Address of New R  | Yes No<br>egistered Agent  |   |
|   | SHOE BEACH ROAD<br>CITY FL 32628  |  |   | 82 Street Act  | 51 5   |  |   |
| CROSS , 11. Pursuant t  | CITY FL 32628   | i Florida. Such cha  | inge was authorized   | 84 City A  | oration submits this statement for the pure and of directors. I hereby accept the appoint  | noco of changing its   | p Code<br><b>2 6 2 8</b><br>registered office<br>I agent. I am                  |
| 11. Pursuant tor register , tamiliar with SIGNATURE   | to the provisions of Sections 617 ed agent, or both, in the State of th, and accept the obligations of  | Florida Such cha<br>, Section 617,0503   | inge was authorized<br>3, Florida Statutes,<br>http://www.note.com/   | 84 City A  | oration submits this statement for the purple and of directors. I hereby accept the appoint  | noco of changing its   | conintered office   |
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5/1/96 352-498-2416 Destrue Prone #

SKONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**SIGNATURE:**