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| (Red                      | uestor's Name)     |           |  |  |  |
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| (City/State/Zip/Phone #)  |                    |           |  |  |  |
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| PICK-UP                   | ☐ WAIT             | MAIL      |  |  |  |
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| (Bus                      | iness Entity.Nam   | ne)       |  |  |  |
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| (Doc                      | cument Number)     |           |  |  |  |
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| Special Instructions to F | iling Officer:     |           |  |  |  |
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2009 DEC '9 AM II: 3; SECRETARY OF STAFE, FAULAHASSEE, FLORIDA

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| SUBJECT: LOVELAND MASTER ASSOCIATION  Name of Corporation                                     |   |  |  |  |  |  |
| DOCUMENT NUMBER: N2505  | 6   |  |  |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |   |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                     |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| FRANK J. ADES   |   |  |  |  |  |  |
| Name of Contact Per   | son   |  |  |  |  |  |
| $\cdot$   |   |  |  |  |  |  |
| LOVELAND MASTER AS  | SOCIATION   |  |  |  |  |  |
| Firm/Company  |   |  |  |  |  |  |
| 0040 LOVELAND DIV   | ID #400   |  |  |  |  |  |
| 3310 LOVELAND BLV Address   | D. #406   |  |  |  |  |  |
| Auttos  |   |  |  |  |  |  |
| DODT CHARLOTTE E  | . 22080   |  |  |  |  |  |
| PORT CHARLOTTE, FL. 33980  City/State and Zip Code  |   |  |  |  |  |  |
| •   |   |  |  |  |  |  |
| FJAdesso @ aol.com  |   |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)                            |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| For further information concerning this matter, please call:                                  |   |  |  |  |  |  |
| FRANK J. ADESSO at (  | \ 941.766.9804                                      |  |  |  |  |  |
| Name of Contact Person at (   | 941-766-9804<br>rea Code & Daytime Telephone Number |  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                          |   |  |  |  |  |  |
| Mailing Address:  | Street Address:                                     |  |  |  |  |  |
| Amendment Section Division of Corporations  | Amendment Section Division of Corporations          |  |  |  |  |  |
| P.O. Box 6327   | Clifton Building                                    |  |  |  |  |  |
| Tallahassee, FL 32314   | 2661 Executive Center Circle                        |  |  |  |  |  |
| •   | Tollohossee FI 32301                                |  |  |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of char   | nge is submitted for a corpo   | oration organized                    | 07.1508, or 617.1508, Florida S<br>lunder the laws of the State of   | FLORIDA             |  |  |
|---|--|--------------------------------------|--|---------------------|--|--|
|   |  |                                      | l agent, or both, in the State of Fl<br>TER ASSOCIATION  | orida.              |  |  |
| The name of the corporation: LOVELAND mASTER ASSOCIATION      The principal office address: 3310 LOVELAND BLVD. UNIT #406 |  |                                      |  |                     |  |  |
|   | CHARLOTTE, FL. 33  | 2000                                 |  |                     |  |  |
| ++ +++++++++++++++++++++++++++++++++++  |  |                                      |  |                     |  |  |
| 3. The mailing ac   | ldress (if different):   |                                      |  |                     |  |  |
| 4. Date of incorp   | oration/qualification:   |                                      | _ Document number:   | N25056              |  |  |
|   | street address of the curren<br>ment of State: (If resigned,   |                                      | t and registered office on file with   | h the               |  |  |
|   | BECKER   | & POLIAKOF                           | F , P.A.   | _                   |  |  |
|   | 6230 UNI   | VERSITY PAI                          | RKWAY SUITE 204  | ·                   |  |  |
|   | SARASOT  | TA, FL. 34240                        |  | SEC<br>SEC          |  |  |
| 6. The name and (if changed):   | street address of the new re   | egistered agent (i                   | f changed) and /or registered offi   | 38.33<br>7.33<br>6. |  |  |
|   | FRANK J.   | ADESSO                               |  |                     |  |  |
|   | 3310 LOVI  | ELAND BLVD                           |  | AM II: 37           |  |  |
|   | DODT CUA   | P.O. Box NOT acc                     | •  | D'                  |  |  |
|   |  | ARLOTTE, FL                          |  |                     |  |  |
|   |  |                                      | lress of the business office of its  |                     |  |  |
| Such change wa<br>authorized by th  | s authorized by resolution<br>e board, or the dorporation  | duly adopted by<br>has been notified | vits board of directors or by an ed in writing of the change.  | officer so          |  |  |
| Olynn   | A Will   | <u> </u>                             | Vera DiChio  |                     |  |  |
| I hereby accept<br>I further agree t<br>of my duties, an<br>document is bei   | s of al officer of director<br>the appointment as registe<br>o comply with the provisio<br>d I am familiar with and a<br>ng filed merely to reflect a<br>been notified in writing of | i cnange in ine re                   | Printed or typed name and lit<br>gree to act in this capacity,<br>s relative to the proper and com<br>tion of my position as registered<br>egistered office address, I hereb | plete performance   |  |  |
|   | Olular >   | <b>&gt;</b>                          | DECEMBER 4, 2  | 009                 |  |  |
| Sign  | store of Registered Agent  |                                      | Date   |                     |  |  |
| If signing on bel   | half of an entity:   |                                      |  |                     |  |  |
| Т3  | rped or Printed Name   |                                      |  |                     |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*