# **Electronic Articles of Incorporation For**

N25000013036 FILED October 07, 2025 Sec. Of State klovelace

ALS BRIDGE FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ALS BRIDGE FOUNDATION, INC.

## **Article II**

The principal place of business address:

354 FISHERMANS WAY JUPITER, FL. US 33458

The mailing address of the corporation is:

354 FISHERMANS WAY JUPITER, FL. US 33458

## **Article III**

The specific purpose for which this corporation is organized is:

ACCELERATE THE DEVELOPMENT OF EFFECTIVE CARE AND TREATMENT FOR ASL BY BRIDGING THE GAP BETWEEN PROMISING SCIENTIFIC RESEARCH AND TANGIBLE PATIENT SOLUTIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

COGENCY GLOBAL, INC. 115 N CALHOUN STREET SUITE 4 TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY MACKAY

## **Article VI**

The name and address of the incorporator is:

ANDREW MORTON 191 N. WACKER DRIVE SUITE 2300 CHICAGO IL 60606 N25000013036 FILED October 07, 2025 Sec. Of State klovelace

Electronic Signature of Incorporator: ANDREW MORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D,P BRAD FAXON 354 FISHERMANS WAY JUPITER, FL. 33458 US

Title: D, S PAUL SALEM 354 FISHERMANS WAY JUPITER, FL. 33458 US

Title: D, T DAVID AGNEW 354 FISHERMANS WAY JUPITER, FL. 33458 US

Title: D
PETER BROOME
354 FISHERMANS WAY
JUPITER, FL. 33458 US