

**Electronic Articles of Incorporation
For**

N25000011475
FILED
September 04, 2025
Sec. Of State
dsultana

SOUTH LAKE YOUTH TRAVEL BASEBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH LAKE YOUTH TRAVEL BASEBALL, INC.

Article II

The principal place of business address:

15908 INDIAN WELLS CT
CLERMONT, FL. US 34711

The mailing address of the corporation is:

15908 INDIAN WELLS CT
CLERMONT, FL. US 34711

Article III

The specific purpose for which this corporation is organized is:

THE OBJECT AND PURPOSE OF THE NONPROFIT CORPORATION ARE EXCLUSIVELY CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING THE DEVELOPMENT OF ASPIRING ATHLETES THROUGH BASEBALL TRAINING, COMPETITION, AND COMMUNITY INVOLVEMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GARRY A GRIFFIN
15908 INDIAN WELLS CT
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARRY A GRIFFIN

Article VI

The name and address of the incorporator is:

GARRY A GRIFFIN
15908 INDIAN WELLS CT

CLERMONT, FL 34711

Electronic Signature of Incorporator: GARRY A GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GARRY A GRIFFIN
15908 INDIAN WELLS CT
CLERMONT, FL. 34711 US

Title: VP
DAVID R ROGERS
825 BOXELDER AVE
MINNEOLA, FL. 34711 US

Title: T
JASON E LINK
1216 IVY MANOR ST
CLERMONT, FL. 34711 US

Title: S
AMANDA L GRIFFIN
15908 INDIAN WELLS CT
CLERMONT, FL. 34711 US