

Electronic Articles of Incorporation For

**N25000011454
FILED
September 04, 2025
Sec. Of State
kcostello**

THE MILLIGAN FAMILY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE MILLIGAN FAMILY FOUNDATION, INC.

Article II

The principal place of business address:

2430 US 27 330-333
CLERMONT, FL. 34714

The mailing address of the corporation is:

2430 US 27 330-333
CLERMONT, FL. 34714

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE CHARITABLE SUPPORT AND ADVOCACY FOR FAMILIES,
CHILDREN, VETERANS, AND ANIMALS THROUGH ENRICHMENT
PROGRAMS, MENTAL HEALTH RESOURCES, AND COMMUNITY
INITIATIVES AS OUTLINED UNDER SECTION 501(C)(3) OF THE
INTERNAL REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VICTORIA A MILLIGAN
2430 US 27 330-333
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: VICTORIA A. MILLIGAN

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Article VI

The name and address of the incorporator is:

VICTORIA A. MILLIGAN
2430 US 27 330-333

CLERMONT, FLORIDA 34714

Electronic Signature of Incorporator: VICTORIA A. MILLIGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VICTORIA A MILLIGAN
1820 NECTARINE TRAIL
CLERMONT, FL. 34714 US

Title: VP
DEREK J MILLIGAN JR.
1820 NECTARINE TRAIL
CLERMONT, FL. 34714 US

Title: S
AMANDA BELL
252 RIDGE MANOR DRIVE
RAEFORD, NC. 28376 US

Article VIII

The effective date for this corporation shall be:

09/03/2025