

Electronic Articles of Incorporation For

**N25000010835
FILED
August 22, 2025
Sec. Of State
dsultana**

COSTA CLEAN PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COSTA CLEAN PROJECT INC

Article II

The principal place of business address:

3408 PARKRIDGE CIRCLE
SARASOTA, FL. US 34243

The mailing address of the corporation is:

3408 PARKRIDGE CIRCLE
SARASOTA, FL. US 34243

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE ENVIRONMENTAL STEWARDSHIP THROUGH CLEANUPS,
EDUCATION, AND COMMUNITY OUTREACH, INCLUDING ENGAGING AND
EMPOWERING LATINO COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATALIE HUERTAS
3408 PARKRIDGE CIRCLE
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NATALIE HUERTAS

Article VI

The name and address of the incorporator is:

NATALIE HUERTAS
3408 PARKRIDGE CIRCLE

SARASOTA, FL 34243

Electronic Signature of Incorporator: NATALIE HUERTAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D
NATALIE HUERTAS
3408 PARKRIDGE CIRCLE
SARASOTA, FL. 34243 US

Title: VP/D
RIVERA A MANUEL
468 SUNNYSIDE DR
VENICE, FL. 34293 US

Title: S/D
CAMERON T KEMKER
8457 GARDENS CIRCLE APT.2
SARASOTA, FL. 34243 US

Title: T/D
SARAH J SUDHOP
4465 MCINTOSH PARK DR
SARASOTA, FL. 34232 US

Title: D
EMMA G MANCINI
4411 BEAUCHAMP CT
SARASOTA, FL. 34243 US

Article VIII

The effective date for this corporation shall be:

08/20/2025