

Electronic Articles of Incorporation For

N25000009641
FILED
July 29, 2025
Sec. Of State
grkersey

PUPS FOR PEOPLE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUPS FOR PEOPLE INC

Article II

The principal place of business address:

10239 SW 231ST LANE
MIAMI, FL. 33190

The mailing address of the corporation is:

10239 SW 231ST LANE
MIAMI, FL. 33190

Article III

The specific purpose for which this corporation is organized is:

MY GOAL IS TO CREATE AN ORGANIZATION THAT CAN PROVIDE THESE
WELL-DESERVING FAMILIES A LOCAL SHELTER DOG WHILE
COVERING THE

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

ZACHARY M SIMPSON
10239 SW 231ST LANE
MIAMI, FL. 33190

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ZACHARY SIMPSON

N25000009641
FILED
July 29, 2025
Sec. Of State
grkersey

Article VI

The name and address of the incorporator is:

ZACHARY SIMPSON
10239 SW 231ST LANE

CUTLER BAY, FL 33190

Electronic Signature of Incorporator: ZACHARY SIMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ZACHARY M SIMPSON
10239 SW 231ST LANE
MIAMI, FL. 33190

Title: VP
ALEXANDRA E SIMPSON
10239 SW 231ST LANE
MIAMI, FL. 33190

Title: T
JOAN SIMPSON
8212 BEACH DR
DUNDALK, MD. 21222

Article VIII

The effective date for this corporation shall be:

07/28/2025