Electronic Articles of Incorporation For

N25000006911 FILED May 29, 2025 Sec. Of State fjeggleston

HELP GIVES HOPE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELP GIVES HOPE FOUNDATION INC.

Article II

The principal place of business address:

3499 N. DAVIS HWY. PENSACOLA, FL. US 32503

The mailing address of the corporation is:

PO BOX 18215 PENSACOLA, FL. 32523

Article III

The specific purpose for which this corporation is organized is:

THE PRIMARY PURPOSE OF A 501(C)(3) ORGANIZATION IS TO OPERATE FOR THE BENEFIT OF THE PUBLIC, ENGAGING IN ACTIVITIES THAT FALL UNDER THE UMBRELLA OF "CHARITABLE" AS DEFINED BY THE IRS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERNESTINE DUNKLIN 3499 N. DAVIS HWY. PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERNESTINE DUNKLIN

Article VI

The name and address of the incorporator is:

ERNESTINE DUNKLIN 3499 N. DAVIS HWY.

PENSACOLA FL 32503

Electronic Signature of Incorporator: ERNESTINE DUNKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ERNESTINE DUNKLIN PO BOX 18215 PENSACOLA, FL. 32523

Title: S SHONTEL DUNKLIN PO BOX 18215 PENSACOLA, FL. 32523

Title: T LINDA BROWN PO BOX 18215 PENSACOLA, FL. 32523

Article VIII

The effective date for this corporation shall be:

05/29/2025

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