

# **Electronic Articles of Incorporation For**

N25000006281  
FILED  
May 15, 2025  
Sec. Of State  
dsultana

PRESERVING BRANDON. INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PRESERVING BRANDON. INCORPORATED

## **Article II**

The principal place of business address:

315 MOON AVE  
BRANDON, FL. US 33510

The mailing address of the corporation is:

1706 SANDERLING CT  
BRANDON, UT. UN 33511

## **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF PRESERVING BRANDON IS TO FOSTER PUBLIC  
AWARENESS OF THE RICH HISTORICAL HERITAGE OF THE BRANDON  
AREA.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RUE L GALBRAITH  
1706 SANDERLING CT  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: RUE L GALBRAITH

## Article VI

The name and address of the incorporator is:

RUE LYNN GALBRAITH  
1706 SANDERLING CT

BRANDON, FL 33511

Electronic Signature of Incorporator: RUE L GALBRAITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KAREN S MCGINNIS  
315 N MOON AVE  
BRANDON, FL. 33510 US

Title: VP  
RUE L GALBRAITH  
1706 SANDERLING CT  
BRANDON, FL. 33511 US

Title: TREA  
DOROTHEA BEVERIDGE  
1508 ALDER WAY  
BRANDON, FL. 33510 US

Title: DIR  
MICHEAL WIGH  
106 S LINCOLN AVE  
TAMPA, FL. 33609 US

Title: DIR  
DONALD GUNN  
330 CINDY LN  
BRANDON, FL. 33510 US

Title: DIR  
AMANDA BROWN  
6503 N 21ST ST  
TAMPA, FL. 33610 US

## Article VIII

The effective date for this corporation shall be:

06/01/2025