Electronic Articles of Incorporation For

N25000006217 FILED May 14, 2025 Sec. Of State kcostello

PLAYGROUND LEGENDS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PLAYGROUND LEGENDS INC.

Article II

The principal place of business address:

2200 SW 147TH PATH MIAMI, FL. US 33186

The mailing address of the corporation is:

2200 SW 147TH PATH MIAMI, FL. US 33186

Article III

The specific purpose for which this corporation is organized is:

TO MANAGE A FLAG FOOTBALL PROGRAM FOR KIDS THAT CAN NOT AFFORD TO TRAVEL. ALSO TO RUN CAMPS AND CLINICS FOR KIDS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHAN BETANCOURT 2200 SW 147TH PATH MIAMI, FL. 33185

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHAN BETANCOURT

Article VI

The name and address of the incorporator is:

JOHAN BETANCOURT 2200 SW 147TH PATH

MIAMI, FL 33185

Electronic Signature of Incorporator: JOHAN BETANCOURT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JOHAN BETANCOURT 2200 SW 147TH PATH MIAMI, FL. 33185 US

Title: P RAQUEL RODRIGUEZ 2200 SW 147TH PATH MIAMI, FL. 33185 US

Title: VP PATRICK WEBB 9613 SW 79 TERRACE MIAMI, FL. 33173 US

Article VIII

The effective date for this corporation shall be:

05/15/2025

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