# **Electronic Articles of Incorporation For**

N25000006129 FILED May 13, 2025 Sec. Of State tburch

CITY OF LIGHT CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: CITY OF LIGHT CORP

## **Article II**

The principal place of business address:

4240 BALINGTON DR VALRICO, FL. UN 33596

The mailing address of the corporation is:

4240 BALINGTON DR VALRICO, FL. UN 33596

### **Article III**

The specific purpose for which this corporation is organized is:

TO SERVICE THE COMMUNITY, AND OFFER SPIRITUAL SERVICE TO THOSE

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BERNAR JONES JR 4240 BALINGTON DR VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERNAR JONES JR

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## **Article VI**

The name and address of the incorporator is:

BERNAR JONES JR 4240 BALINGTON DR

VALRICO FL 33596

Electronic Signature of Incorporator: BERNAR JONES JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERNAR JONES JR
4240 BALINGTON DR
VALRICO, FL. 33596 UN

Title: VP KIMBERLY JONES 4240 BALINGTON DR VALRICO, FL. 33596 UN

Title: DO CYNTHIA PINCKNEY 4240 BALINGTON DR VALRICO, FL. 33596 UN

Title: DO LUCY MCCARTER BRUNDIGE 4240 BALINGTON DR VALRICO, FL. 33596 UN

Title: DO ALEXXIA M SHERMAN 4240 BALINGTON VALRICO, FL. 33596

#### Article VIII

The effective date for this corporation shall be:

05/13/2025