# **Electronic Articles of Incorporation For**

N25000005952 FILED May 08, 2025 Sec. Of State klovelace

MAROONS VOICES & PATH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

MAROONS VOICES & PATH INC

### **Article II**

The principal place of business address:

430 E PACKWOOD AVE G104, MAITLAND, FL. UN 32751

The mailing address of the corporation is:

430 E PACKWOOD AVE, APT G104, G104, MAITLAND. FL. UN 32751

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF MAROONS VOICES & PATH INC IS TO PROMOTE CULTURE AND ARTISTS. OUR MAIN FOCUS IS THE HAITIAN CULTURE.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MARCKENZY AUGUSTAVE 430 E PACKWOOD AVE, APT G104, MAITLAND, FL. 32751

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCKENZY AUGUSTAVE

# Article VI

The name and address of the incorporator is:

MARCKENZY AUGUSTAVE 430 E PACKWOOD AVE G104 MAITLAND, FL 32751 N25000005952 FILED May 08, 2025 Sec. Of State klovelace

Electronic Signature of Incorporator: MARCKENZY AUGUSTAVE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MARCKENZY AUGUSTAVE 430 E PACKWOOD AVE, APT G104, MAITLAND, FL. 32751 UN

#### **Article VIII**

The effective date for this corporation shall be:

05/08/2025