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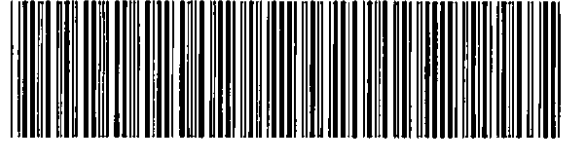
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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Central Florida Community Enrichment, inc.

DOCUMENT NUMBER: N25000005480

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RICHARD BUTTS

(Name of Contact Person)

Central Florida Community Enrichment, inc.

(Firm/ Company)

509 Brokenshire Dr

(Address)

Debary, FL 32713

(City/ State and Zip Code)

cflenrichment@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Richard Butts

407

687-4541

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
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| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**ARTICLES OF AMMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
CENTRAL FLORIDA COMMUNITY ENRICHMENT, INC.  
A NON-PROFIT CORPORATION**

2025 JUN -6 AM 7:56

The undersigned incorporator, in order to form a non-profit corporation under the laws of the state of Florida, adopt the following Articles of Incorporation:

**ARTICLE I NAME**

The name of this corporation shall be: **CENTRAL FLORIDA COMMUNITY ENRICHMENT, INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal office location of this corporation is:

**Street Address: 944 Morse St, Altamonte Springs, Florida 32701**

**Mailing Address: P.O. Box 150112, Altamonte Springs, Florida 32715**

**ARTICLE III PURPOSE**

The specific purposes for which this corporation is organized are:

- (a) To establish a Community Enrichment center, providing, tutoring, mentoring, counseling, peer mediation, conflict resolution, computer literacy, youth educational enrichment, youth and adult literacy and youth and adult recreational programs and youth fine arts programs.
- (b) To establish programs to combat homelessness and provide job placement, in the Seminole County, Florida area.
- (c) This corporation is organized exclusively for one or more of the purposes as specified in Section 501(c) 3 of the Internal Revenue Code, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c) 3 of the Internal Revenue Code, or corresponding section of any future federal tax code. This Corporation shall not take any of the following actions:

Engage in any act of self-dealing;

Retain any excess business holdings;

Make any investments that will subject the Corporation to taxation;

Make any taxable expenditures as defined under the Internal revenue Code;

#### **ARTICLE IV MANNER OF ELECTION**

The number of initial directors of this corporation is five (5). The method of electing said directors and executive committee shall be as provided in the Bylaws. The Executive Committee shall have the authority to adopt, alter, amend and repeal Bylaws of the Corporation. Directors will not be personally liable for decision made on behalf The Outreach Ministry of Seminole County, Inc. in accordance with the Articles and the Bylaws.

#### **ARTICLE V INITIAL OFFICERS AND DIRECTORS**

TITLE: DIRECTOR  
SIMONE HALL-BUTTS  
509 BROKENSIRE DR  
DEBARY, FL. 32713 US

TITLE: DIRECTOR  
MICHELLE CHARLTON DIRECTOR  
7779 LAKE ANDREA CIR.  
MOUNT DORA, FL. 32757. US

TITLE: DIRECTOR  
LINDA HUGER DIRECTOR  
928 sycamore street  
DAYTONA BEACH, FL. 32114. US

TITLE: DIRECTOR  
MELISSA HUNTER DIRECTOR  
407 MONITCELLO DR  
ALTAMONTE SPRINGS, FL. 32715. US

TITLE: DIRECTOR  
TRACEY LEMON DIRECTOR  
1022 TERRACE LANE  
ALTAMONTE SPRINGS, FL. 32701. US

#### **ARTICLE VI REGISTERED AGENT**

The name and Florida Street address of the registered agent is:

**Simone Hall-Butts**  
**509 Broken Drive**  
**Debary, Fl 32713**

#### **ARTICLE VII INCORPORATOR**

The name and address of the incorporator of this corporation is:

**Richard A. Butts  
509 Broken Drive  
Debary, FL 32713**

#### **ARTICLE VIII EFFECTIVE DATE**

The effective date shall be the same as this document.

The period of duration of this corporation is perpetual, unless sooner dissolved by law.

#### **ARTICLE IX MEMBERSHIP AND VOTING**

This corporation shall have voting members, comprising the board of director, represented by the President and Vice President. In addition, the Corporation shall have non-voting members made up of those individuals and organizations making contributions to the Corporation. Non-voting members will be members only for one (1) year following the date of contribution to the Corporation. Non-voting members shall receive no benefits from the Corporation, nor shall not exercise any control over the assets, business or affairs of the Corporation, and shall not have any right of claim to any monies or property of the Corporation. Additional provisions specifying the rights and obligations of members shall be contained in the Bylaws of this Corporation pursuant to, and in accordance with, the laws of this state.

#### **ARTICLE X ADDITIONAL PROVISIONS**

Any additional provisions for the operation of the Corporation are as follows:

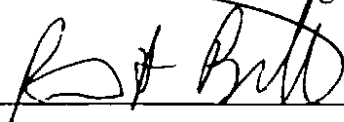
Upon the dissolution of this corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed for one or more exempt purposes within the meaning of Section 501(c) 3 of the Internal Revenue Code or shall be distributed to the federal government, or to a state or local government, for a public purpose.

No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation (except as otherwise provided by Section 501(h) of the Internal Revenue Code), and this corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office.

No part of the net earnings of this corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons, except that this corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these Articles.

Notwithstanding any other provision of these Articles, this corporation shall not carry on any other activities not permitted to be carried on (1) by a corporation exempt from federal income tax under Section 501(c) 3 of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170(c) (2) of the Internal Revenue Code.

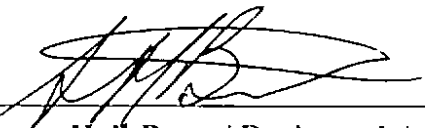
The undersigned incorporator hereby declare under penalty of perjury that the statements made in the foregoing Articles of Incorporation are true.

 6-2-25

**Richard A. Butts, Incorporator**

My signature above is my official acknowledgement of my acceptance to serve in the capacity of Incorporator of **CENTRAL FLORIDA COMMUNITY ENRICHMENT, INC.**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent.



**Simone Hall-Butts / Registered Agent**


6-2-25

**Date**

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 6-02-2025

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SIMONE HALL-BUTTS

(Typed or printed name of person signing)

Chairman of the board

(Title of person signing)