

**Electronic Articles of Incorporation  
For**

**N25000005282  
FILED  
April 25, 2025  
Sec. Of State  
fjeggleston**

MUJERES DE PROPOSITO INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MUJERES DE PROPOSITO INC

**Article II**

The principal place of business address:

4065 EDSEL AVE  
SAINT CLOUD, FL. UN 34772

The mailing address of the corporation is:

4065 EDSEL AVE  
SAINT CLOUD, FL. UN 34772

**Article III**

The specific purpose for which this corporation is organized is:

NONPROFIT MINISTRY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SANTA PEREZ P  
4065 EDSEL AVE  
ST CLOUD, FL. 34772

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANTA PEREZ

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## **Article VI**

The name and address of the incorporator is:

SANTA PEREZ  
4065 EDSEL AVE

SAINT CLOUD FL 34772

Electronic Signature of Incorporator: SANTA PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SANTA PEREZ  
4065 EDSEL AVE  
SAINT CLOUD, FL. 34772 UN

Title: SEC  
DAVID RODRIGUEZ  
4065 EDSEL AVE  
SAINT CLOUD, FL. 34772 UN

Title: TRE  
WILMARIS RODRIGUEZ  
25435 MATHEW ST  
CHRISTMAS, FL. 32709

## **Article VIII**

The effective date for this corporation shall be:

04/20/2025