

**Electronic Articles of Incorporation
For**

**N25000005224
FILED
April 24, 2025
Sec. Of State
klovelace**

CUB SCOUT PACK 488 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CUB SCOUT PACK 488 INC.

Article II

The principal place of business address:

164 N. LAKE CUNNINGHAM AVE
ST. JOHNS, FL. 32259

The mailing address of the corporation is:

164 N. LAKE CUNNINGHAM AVE
ST. JOHNS, FL. 32259

Article III

The specific purpose for which this corporation is organized is:

TO FOSTER CHARACTER DEVELOPMENT, CITIZENSHIP TRAINING,
PERSONAL FITNESS, AND LEADERSHIP IN YOUNG PEOPLE
THROUGH FUN, ENGAGING ACTIVITIES AND A STRONG
EMPHASIS ON FAMILY INVOLVEMENT, PREPARING THEM FOR
FUTURE.

Article IV

The manner in which directors are elected or appointed is:

BY VOLUNTEERING AS CONTAINED IN ARTICLES OF INCORPORATION

Article V

The name and Florida street address of the registered agent is:

JENNIFER D MITCHELL
164 N LAKE CUNNINGHAM AVE
ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JENNIFER MITCHELL

Article VI

The name and address of the incorporator is:

JENNIFER MITCHELL
164 N. LAKE CUNNINGHAM AVE

ST JOHNS, FL 32259

Electronic Signature of Incorporator: JENNIFER MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES
JENNIFER MITCHELL
164 N LAKE CUNNINGHAM AVE
ST JOHNS, FL. 32259

Title: P
BRIAN MORFORD
360 SANDY COVE
ST JOHNS, FL. 32259

Title: VP
DAVID BURKE
885 BUCKEYE LN W
ST JOHNS, FL. 32259

Article VIII

The effective date for this corporation shall be:

04/27/2025